Realization

Problems & the Solution

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ABSTRACT

What is a problem but the mind trying to determine what it will take to get from what is, in this moment, to what the mind thinks this moment should be? That is the problem the mind continuously generates as it endlessly produces thoughts regarding how this moment should be. You can solve the problems by realizing that there actually are no problems, only the illusion of problems created by the mind with its continuous and endless predictions of what this moment should be. This moment is never a problem but is only ever what is.

Key Words: Problem, solution, moment, mind, thought, what is.

The moment is going to be as it is so why not just allow it, why not just go with it.

You can oppose it but that is not going to make it other than it is.

All opposing this moment does is put you in conflict with what is.

And while in conflict with what is all hell breaks loose, because all hell is created when what is opposes Itself.

You are an inseparable part of the Isness of this moment, and so when you oppose what is in this moment you oppose your Self and so are in conflict with your Self, and while in conflict with your Self you suffer.

Why create suffering for your Self

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just because the moment
does not appear
as the mind says it should?

The only problem that ever arises
is the difference between what is
in this moment
and what the mind thinks
this moment should be.

For what is a problem
but the mind trying to determine
what it will take
to get from what is
in this moment
to what the mind thinks
this moment should be?

This moment, as it is,
plus or minus something
equals what should be
in this moment.

That is the problem
the mind continuously generates
as it endlessly produces thoughts
regarding how this moment should appear,
regarding how this moment should be.

And because we view the world
through this conceptual veil
of what the mind thinks should be
there then seems to be a problem
when the moment does not appear
as the mind thinks it should.

And so the only problems
that ever arise
are problems that the mind generates,
but only because we think
that what the mind says should be
should somehow trump
what is.

So foolish, so completely insane,
and yet so completely normal.
It has been said that there are no problems, only solutions, and this is true.

But every solution is ultimately the same solution, because the solution to every problem begins with the acceptance and allowance of what is.

What is is the universal solvent the universal solution that washes away all problems, because there never really are any problems, there is only the solution, only what is in this moment.

Problems are only the variance between what is, in this moment, and what the mind thinks this moment should be.

You can try to close that gap, to solve the problems that the mind has generated, through the reactive movements of attachment and aversion, by clinging to this or pushing away that.

Or you can solve the problems by realizing that there actually are no problems, only the illusion of problems created by the mind with its continuous and endless predictions of what this moment should be.

This moment is never a problem, this moment is only ever what is.

Even if your house is burning down
that is not actually a problem,  
it is only what is.

If you think,  
"my house should not be burning down,"  
then you have generated a problem  
where there is actually only what is.

Houses do not often burn down  
but every day  
some form arises or dissolves  
that we think is a problem  
because we think  
it should be otherwise.

But how can it be otherwise  
in this moment  
if it is what is  
in this moment?

The mind says  
this or that should or should not be  
in this moment,  
as the weatherman says  
it is going to rain tomorrow.

Both are predictions.  
Neither is what is.

And just as we think the weather  
should obey the predictions of the weatherman,  
so that when the sun comes out  
we say it was supposed to rain,  
so we think that what is  
should obey the predictions of the mind,  
so when this happens  
or that does not happen  
we say this or that  
should or should not be.

So foolish, so completely insane,  
and yet so completely normal.

Surrendering to the moment,  
accepting what is,  
allowing what is,
is not weakness
but is wisdom.

To do otherwise
is to operate continuously
in the state of insanity
that we call normal,
and to continuously generate
the state of suffering
that comes with conflict
with the present moment,
that comes with conflict
with your Self.

So many problems,
just because we believe the mind
when it tells us
how this moment should be.

How does the mind know
how the Isness of this moment should be?
It doesn't, it can't.

But the ego, the form-identity
wants the moment
to arise in a certain way,
to either enhance itself
or avoid its diminishment.

And so the ego uses the mind
to create an image
of how it would like
the moment to be,
to either enhance itself
or avoid its diminishment.

And when the moment comes
and is at variance
with what the mind says should be,
which it usually is,
then the ego has a problem
it has itself created.

The mind is just doing its job
as assigned by the ego,
as assigned by the form-identity,
as assigned by Consciousness, 
that has mistaken itself 
for form.

You don't have to believe the weatherman 
when he tells you what tomorrow will bring, 
and then whatever tomorrow brings 
will not be a problem.

And you don't have to believe your mind 
when it tells you how this moment should be, 
and then whatever the moment brings 
will not be a problem, 
but will only be 
what is.