On God’s Creations: Mother and Motherland

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Abstract
The Earth is like a mother and provides all the needs of mankind just as mother provides needs to a child. Every human must admire his mother, mother land and mother tongue.

Keywords: God, Earth, mother, motherland, Vastu, Soul, Ganges, Vedic Sloka.

The creations of the supreme Lord are incredible, elegant and accurate which delight and satisfy all living and non-living beings on the mother planet - Earth. They can never be compared with man-made experiments. As per the literature the main two God’s creations for the growth of human civilization are sources of births - Mother and Land (Soil). The female was blessed to give a birth and the land was blessed to produce plants, trees and food grains.

The supreme Lord had created 84 lakhs of living entities and five cosmic elements - air, water, earth, sky and fire for survival of the living species. Out of which mother gives birth of 64 lakhs of living entities – creatures, insects, birds, animals and humans whereas the earth gives birth of 20 lakhs of plants and trees. The earth not only looks after her own species but feeds and protects the children born from the mother’s womb from the time when infants are kept on the surface of land.

From the time of conceiving to till the complete formation of baby in the mother’s womb, the child troubles and kicks her number of times during the nine months of pregnancy period. A mother irrespective of all the troubles, still she delivers a healthy child. Similarly the soil germinates seeds and produce the plants, food grains and trees for other starving leaving species such as insects, creatures birds animals and humans. It serves and feeds them who are need of shelter, water, food grains and resources, even though they are kicking, spitting, throwing garbage and walking on her surface, increasing enormous weights of massive structures, but the land affectionately serves and satisfies them in all respects, like a mother who supports her own children as well as family members in happy and sorrow circumstances and entertain the guests with great hospitality.

The earth affectionately attracts everything which flies unwillingly against its gravitational field, but she never fails to protect them once their momentum and energy is completely exhausted. It

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is similar to human children who fly as long as they possess energy after that they return quietly to their sweet homes to sleep with their mother.

Both mother and Earth not only look after their own children, but they try to develop them to serve and satisfy the society for which they are born on the society.

It is certain that one day mother will die but the land will not die and it is eternal as long as the planetary system exists in the universe.

Before performing a marriage, parents and elders of both the parties observe the horoscope and consult the astrologer for a suitable marriage of bride and bride groom. Similarly before selling and purchasing a land both parties will consult the astrologers and Vastu consultants for the welfare of the parties.

The nationality of a man represents the country name which interprets the part of the land on the earth. It immediately signifies historical culture and civilization of the land and the people.

The human body after death, it will be either buried or burnt as per their religious customs. According to Hindu rituals, the remnant of dead body, known as *ashes*, are immersed in the most sacred river *Ganges* in India -to express respect and devotion to the deported soul. In the Shnaksmirti it is said, “*as long as the ashes of the deceased person remain in the Ganges, the person continue to enjoy happiness in worthy places for thousands of years.*” In the Kurampuran it is said, “*whatever the number of years the ashes remain in the Ganges, the deported soul is held in reverence in the heaven for thousand times the number.*” The places through which the river flows is considered as holy land and it is fertile for vegetation.

The land is considered as pious as mother. In the early morning before keeping our feet on the ground, one recites the well-known Vedic Sloka as it is stated in *Viswanitra Smriti*:

*Samudra-Vasane Devi Parvata-Stana-Mannddale Vissnnu-Patni Namas-Tubhyam Paada-Sparsham Kssamasva-Me*

It means “O! Mother Earth, who has the ocean as clothes and mountains and forests on her body, who is the wife of Lord Vishnu, I bow to you. Please forgive me for placing my feet upon you.”

The mother always satisfies her children in all respects with available resources on the mother land in her own mother tongue. The universal fact reveals that every human is greatly attached to mother and mother tongue. The way we all admire our own mother as we are genetically connected with her, hence we also revere and pay respect our own mother land where we are born and brought up as our roots are well established for generations. So let us live happily together serving and developing our mother land for global cause of peace and prosperity.
References
