

## Letter to the Editor

# A Philosophy of Nothingness

James C. Allen  
(E-mail: abey2@comcast.net)

**Key Words:** God, nothingness, everywhere, nowhere

Before-the-beginning represents the one and only true "state of nothingness", thus all universes must exist within the "state of nothingness". The ontological a priori difference must be within the "state of nothingness". The "state of nothingness" exists "everywhere and nowhere" at once.

The "state of nothingness" is dimensionless thus both time and distance is impossible. I think this implies that the "state of [nothingness]" can be imagined as impossibly small or impossibly large. The "state of nothingness" contains both perspectives thus the potential for conflict is always already included.

The resolution of ontological conflict is difference. Since I exist and know that I exist the "state of nothingness" is perfect, at least for me. When God looks in the mirror God sees "us". The purpose of life is to find God in ourselves and in the world. Look and you will find. Ask and it will be answered.

I think therefore I am. This is what God "thinks" bringing everything into existence. From the throne of GOD flows an infinite river of life. Everything anywhere is brought into existence by an infinite stream of difference. Life represents the modulation of difference into self-realizing systems. Self-realizing systems are fractal elaborations of the "state of nothingness". Is man made in the image of God? Yes indeed I think we are.

I see God exists outside of all the universes but separate from the "state of nothingness". I think Joseph Albers painted God correctly as a black box against a black field. God, being relative to the "state of nothingness", has no ending and neither do we. Life turns out to be a game only two can play. There is God, not God, and reflections of God. Obviously then we are all reflections of God.

There is a black background in one of Joseph Alber's painting that represents "The state of nothingness" with an inner central black box, distinguished from the black box surrounding it, by the nature of the artist's brush strokes. The "True Universe" made up of countless interrelated universes would appear just like Alber's painted it, almost indistinguishable from the field. However inside this inner black box there are countless points of light representing countless universes. Universes defy any conception of human scale. They are impossibly large and impossibly small. Sounds familiar doesn't it.

Scale is irrelevant to the experience of consciousness. Only the code is important and only God preserves the code for eternity. If you have no God you have no hope. This applies to science as well as religion.

Any scientist who is Godless cannot imagine the true nature of the "state of nothingness" nor the incredible importance of writing love and loving relationships into ones personal code. Any scientist who is Godless cannot imagine the universe as the result of intelligence.

Any religious leader who suggests death and mayhem to his congregation robs them of writing love and loving relationships into their code thus condemning them to the utter blackness (outside Alber's inner box), where nothing can ever be found again. This is the state of being LOST.

Salvation then must be the state of being FOUND or SAVED. How can one be found? Can it be as simple as accepting the archetypal citizen blessed and put forward by God's own missionaries? Who are God's missionaries? Who were God's prophets? I am sorry to say that the answers to such questions have recently been made clear but few have understood the Good News.

It is a major mistake to assume there is only one universe. This is equivalent to the early Church's position that the Earth is at the center of The Universe. For the surface of the event horizon around this universe to have any existential meaning there must be many other universes.

If one assumes that many universes exist then one has a new and unexplained space to consider. The space between the universes but outside of their "box" is the environment within which God exists.

This is why God never appears in space with us. God exists outside of our space but inside of the sum total of creation. God never does anything inside of the space we inhabit but God's emissaries, prophets, and friends, do.

Does this make any sense to you? Heaven, God, and your future exist outside of the universe you were born into. You must understand this third space to understand the Gospels.

Note: See Josef Albers at  
[http://en.wikipedia.org/wiki/Josef\\_Albers](http://en.wikipedia.org/wiki/Josef_Albers)