

Essay

The Space-SuperSpace-MetaSpace Model

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ABSTRACT

A new model of physical, objective reality consists of three embedded environments of MetaSpace (Paradise or Eternity in other models) which unfolds from an implicate order into SuperSpace (Heaven in other models) and Space (conventional life as it exists on Earth). This unfolding is presumed to have begun for our universe with a Big Bang of some 13 billion years ago emanating billions of planets within the Milky Way and billions of other galaxies in this universe, which locations are hypothesized to exist as centers for the evolution of life. All life forms, from oak trees to ants to human beings on this planet and even possible space aliens from other solar systems, are postulated to have an immortal Spirit existing perpetually in MetaSpace which unfolds from this implicate order in a trimorphic manner to a Soul or subconscious in SuperSpace and into normal, everyday consciousness in Space. The model assigns an ability for the consciousness of human beings living on this planet to interact through their Soul in SuperSpace and join with their Spirit in MetaSpace so as to directly experience Paradise. From the opposite direction, the Spirit in MetaSpace can join with its Space based consciousness so as to experience in Space and Time the potential with which the Spirit is eternally imbued in MetaSpace. With the full knowledge that all life will eventually return to its immortal existence in MetaSpace, a Primordial Energy from which the three embedded environments flow does not micro manage this unfolding process but permits SuperSpace and Space to unfold as determined by the collective free will of the participants.

Key Words: space, superspace, metaspace, primordial energy

1. Introduction

My involvement with The SSM Model has a strange genesis. One evening in early December of 1974 I was suddenly and unexpectedly aware that I was in a mall like environment above a group of people who were interacting with what I would term as laughter, joy, and freedom. After a short interval of about ten seconds I was again in my original setting but certain physical characteristics led me to conclude this was not a hallucination. After it happened I felt a pleasant, glowing sensation in my forehead (which continues to this day, although much abated) and an itching sensation in my abdomen.

I have now come to view this experience as one small example of the slight activation of latent senses residing within me as a human being. If this proves to be the case the human race will undoubtedly soon be immersed within a watershed event in the evolution of life on this planet. Homo Sapiens will have to surrender the

title of the most advanced consciousness on the planet to Homo Ensophicus, humans with the ability to directly perceive our true nature and thus advance to the next stage of a person of wisdom. This train of thought leads to the next question – what exactly is our true nature?

2. Three Persons in One Man

I was educated in the Roman Catholic tradition and heard many times that “There are Three Persons in One God” and “Man is Made in the Image and Likeness of God.” This leads to the logical postulate that “There are Three Persons in One Man” (obviously to also include the female gender).

Taking this as a starting point, it then becomes logical to inquire as to the manner in which these three persons might exist. The conventional designations of body, soul, and spirit could be inferred to mean Man the Son with a Body on Earth, Man the Father with a Soul in Heaven, and Man the Holy Spirit with a Spirit in Eternity. This leads to a new terminology to

talk about this grouping in which Man the Son has a Body in Space, Man the Father has a Soul in SuperSpace, and Man the Holy Spirit has a Spirit in MetaSpace.

In this Space-SuperSpace-MetaSpace (SSM) Model a human being is a trimorphic entity consisting of a Body, Soul, and Spirit in an objective reality composed of the distinct and separate physical environments of Space, SuperSpace, and MetaSpace. Additional human senses are becoming activated to permit direct apprehension of this one reality.

The basis of the SSM Model implies that we are immersed within and surrounded by this reality, which is unknowable using only our five senses and their extension with scientific instruments. On the other hand, life on earth has evolved such that, at the cutting edge of human experiential ability, latent senses are becoming activated to directly perceive this greater reality and, in so doing, a New Man walks upon the face of the earth.

3. Latent Sense Development

The SSM Model proposes that latent sense development, a natural ongoing process, is a birthright of the human condition that is occurring in only an extremely small percentage of the population at this time. New senses are becoming activated among a very small sample of human beings and they are having a very difficult time in both understanding it themselves and relaying to others this new information on our true nature that has become directly accessible to them.

Perhaps a worm analogy will make the concept of a latent sense easier to grasp. It is obvious that a worm is not aware of the reality to which a person with five senses is directly and immediately conscious. Using the same rationale, the activation of extra senses in a person would permit direct and immediate apprehension of more of the reality in which we live. The conceptual difficulty is that it is not possible to extrapolate from five-sense data to determine what would be discernible with more than five senses. The only ways that individuals with only five senses could ever know of the existence of an expanded reality would be to have faith in the descriptions given by those who have more than five senses or to develop one or

more additional senses of their own. For, just as sight allows direct perception of a reality that is ineffable to a blind man, so would an extra sense permit apprehension of a reality unimaginable to a five-sense-limited human being.

From another perspective, consider the situation that would exist in a group of blind people who had no knowledge of and no contact with those who could see. Space would be a concept as directly unavailable to them as "Heaven" is to us. If one of these blind should suddenly activate the internal equipment that permitted sight, conventional wisdom has it that this person would then be King in this Land of the Blind. As demonstrated in the short story *Country of the Blind* by H.G. Wells the most probable result would be exactly the opposite. There would be almost no chance that that person would be able to relay this new view of reality to others in a meaningful and understandable manner so, rather than praise and fame, the more likely outcome would be ridicule, treatment as an idiot, or even death by execution.

This is analogous to the position taken by The SSM model, i.e., we are entering a watershed event in the evolutionary history of life on this planet. For a quick synopsis on how we got to our present position, the most popular early theories describing the reality in which we live held that the world was unique and flat and at the center of the universe, a worldview in place when the majority of the Religions of the world were created. As Science developed, this best guess progressed to a unique spherical earth at the center of the universe, to a unique solar system at the center of the universe, to a unique galaxy at the center of the universe and to a unique universe comprised of billions upon billions of galaxies. Following this same progression, it could be that we do not yet have it quite right and that our universe is not unique.

The Big Bang that created our universe might have been only one of innumerable Big Bangs continuously creating coexisting universes in a multi-dimensional environment. These universes could physically affect our universe through dark energy, dark matter, and the Great Attractor, phenomena that puzzle modern day Cosmologists. One problem with resolving these mysteries is the unstated assumption that the

only information worthy of consideration is that which is directly perceivable through the five traditional human senses and their extension with scientific instruments.

4. The New Man

I submit to you that human beings at the cutting edge of evolution are beginning to acquire an ability to directly perceive an expanded reality. One of the most striking pictorial examples of this extended reality can be found in the Flammarion woodcut shown below, depicting a man crawling on Earth and directly perceiving a physical, objective reality that can be interpreted as housing these coexisting universes.



The basis of this position acknowledges a Primordial Energy from which all things flow. All life forms on this planet, all life forms that might exist on any of the other billions upon billions of planets in the Milky Way, all life forms that might exist in the billions upon billions of other galaxies in the universe, and all life forms that might exist in the billions upon billions of coexisting universes owe their very existence to, and are contained within, this Primordial Energy. Before the Big Bang that created this universe came to be, all life forms already Were, existing eternally in an implicate order in that ground of being which I refer to as MetaSpace. A process of unfolding began when the Big Bang of some 13 billion years ago created Time and Space under which all things in this universe have evolved.

This unfolding is occurring through a trimorphic process which has one part of a totality continuing to exist in the same manner and state as it did before the Big Bang and another part serving as our consciousness on this planet. For human beings, the injunction to

Know Yourself implies the consciousness residing in a Body in Space becomes aware of the I AM eternal, unchanging Spirit or essence in MetaSpace. To fully understand this totality it is necessary, however, to insert a Soul to act as an intermediary between the consciousness residing in the Body in Space and the I AM essence or Spirit pre-existing before the Big Bang in MetaSpace. The third part of the triad (Soul) is not eternal as the I AM part (Spirit) is eternal but does pre-exist before consciousness enters a Body in Space (baby) to begin life on earth and continues to exist after the consciousness leaves the Body at death. According to the present interpretation of this model, at death the consciousness that activated the Body in Space melds with the Soul in SuperSpace in a plan for a consciousness emanating from the Soul to later activate another Body for another sojourn through life, either on this planet or elsewhere in Space. This Soul evolves such that it will eventually be able to support a New Man - a consciousness that can directly perceive the true nature of these three Persons in one Man.

5. Purpose of Life

One school of thought holds that the sole purpose of life is for the consciousness in Space to align itself with the I AM (the union of the outer with the inner) in MetaSpace and correctly ascertain its true origin in the ground of being. Another school of thought, and the one of which I am a member, goes one step beyond this and posits that the purpose of life is for the triad to work together such that all three parts are directly aware of each other (the union of the inner with the outer) and celebrate the miracle of life immediately and directly in Space, which for human beings is on this planet we call Earth.

The objective of the New Man of which I speak is to enter into a life of service so as to create conditions that will permit the life force (the I AM part of the triumvirate) to experience life on Earth to the fullest. This is one way for life to unfold on this planet from the implicate order, and it is the primary purpose that I plan to give to The Roots and Wings Institute, an organization I am designing to investigate these concepts.

6. Four Theses

One thesis that evolves from The SSM Model is simply Before the Big Bang came to be, I AM, a statement that I take to be applicable to all people living on Earth, all other life forms living on Earth, all life forms that might be living on any other of the billions upon billions of planets in the Milky Way, all life forms that might be living in the billions upon billion of other galaxies in the universe, and all life forms that might be living in coexisting universes. In the specific case of our universe, I accept the consensus scientific position that it has been evolving for some 13 billion plus years with life on Earth at a present pinnacle in human consciousness.

A second thesis is that over the last few thousand years we (human beings) have been slowly evolving such that latent senses are becoming activated so as to permit us to perceive an objective reality inaccessible using only the information available from our five senses and their extension with scientific instruments.

A third thesis is that the purpose of the Big Bang was to evolve a set of conditions in which the eternal I AM can participate in the expansion of life from the implicate order in which it has an immortal existence.

A fourth thesis holds that a trimorphic entity consisting of a Body, Soul, and Spirit arose to facilitate this unfolding process. Our Spirit exists eternally in the ground of being (MetaSpace, or Paradise as some people like to call it) but our Soul (existing in SuperSpace, or Heaven as some people name it) is a product of Time and will evolve or devolve so as to be able to assist to a greater or lesser degree in the uniting of our ephemeral personality with our immortal Spirit.

7. Summary

The above theses are expressed through The SSM Model, which sets as its foundation an encompassing reality of three separate and independent but embedded environments. Physical Space (including our solar system, the billions upon billions of other solar systems within our galaxy, the billions upon billions of other galaxies within the visible universe, and the billions upon billions of coexisting universes)

contains life as conventionally defined. MetaSpace serves as the eternal ground of being for our immortal Spirit, which is the root cause of life in Space. An expanded environment of SuperSpace contains entities that act as the motivating force for a Body in Space.

Thus, a fully functioning Man is trimorphic in nature operating in these environments through an immortal Spirit or essence in MetaSpace, an evolving Soul or subconscious mind in SuperSpace, and a re-emanating personality serving as the prime mover for a physical Body in Space.

These three distinct environments contain three separate parts interacting as one to reach an end point under which Homo Ensophicus, a New Man of wisdom, is created to walk on the face of the Earth. Thus, the postulated purpose of human life is to evolve into a New Man with the bodily consciousness becoming aware of the spirit or essence in MetaSpace and the spirit combining with the body so as to experience life in Space to the fullest.

Thus, the future of life as it will be experienced by human beings on this planet is indeterminate and intrinsically unknowable, even to the Primordial Energy which contains it all. The further hypothesis is made that the human race is undergoing a watershed event in which latent senses are being activated among, at present, an extremely small percentage of the human race so as to elevate them to New Man status in which Homo Ensophicus, a Man of Wisdom, will be able to directly perceive a model of the Cosmos consisting of these three embedded environments. The genesis of this new model was derived from a personal experience of the author corroborated in specific characteristics noted independently in the works of Richard M. Bucke (1901), George Gurdjieff, Carlos Castaneda (1974), and Dick Richardson (2003). Their inputs support the hypothesis that life is trimorphic in nature consisting of an essence or Spirit in MetaSpace (Paradise), a subconscious or Soul in SuperSpace (Heaven), and our earthly consciousness in Space (Earth). In this model the Spirit is immortal (before the Big Bang came to be, I AM), the Soul preexists before birth and continues after death of the Space based consciousness, and this bodily consciousness provides experiential input for the

Soul to either evolve or devolve. Purposes of this natural order are for the consciousness in Space to become directly aware of the Spirit (Know Yourself) in MetaSpace through a well known introverted mystical experience and for the Spirit to join with the consciousness in Space in a not so well known extroverted mystical experience. An organization known as the Roots and Wings Institute will investigate a human ability to activate latent senses so as to experience these two types of interactions.

8. FAQ

(1) Can you tell me anything about the genesis of The SSM Model?

The roots of the model can be found in Cosmic Consciousness by Richard Maurice Bucke, which I serendipitously read in the late sixties. The book gives many examples of people who became directly aware of different aspects of what I later came to refer to as a MetaSpace environment. It also implies an evolutionary process of becoming in which human life on this planet is able to directly perceive, within conscious human experience, the environments of SuperSpace and MetaSpace.

The work of Gurdjieff, an esoteric pragmatist from the first half of the twentieth century, supports SuperSpace by asserting that the soul evolves or devolves as a result of the impressions received and actions taken on earth. His stated view that it takes ten thousand years to grow a soul implies reincarnation, a concept prevalent in Hindu and Buddhist teachings and a foundational element in The SSM Model's SuperSpace environment.

The book *Tales of Power* by Carlos Castaneda supports the idea of a soul in SuperSpace when Don Juan asserts "we are surrounded by eternity, have a double which is oneself, and are luminous beings with no solidity, existing in a luminous world." The same book supports the concept of a spirit in a MetaSpace that is the ground of being in descriptions of the nagual as "the part of us for which there is no words, no names, not mind, not soul, not the thoughts of men but it has consciousness, never ends, has no limit, is only for witnessing, is the unspeakable. All the possible feelings and beings and selves float in it like barges, peaceful, unaltered, forever. The

glue of life binds some of those feelings together and a being is created, a being that loses the sense of its true nature. As soon as the force of life leaves, all go back again to where they came from, the nagual."

The most recent influence on, and the greatest concurrence with, The SSM Model is found in the work of the English mystic, Richard W. Richardson. His book, *The Mystical Gnosis Event and the Human Situation*, is available at <http://vixra.org/abs/0912.0058> or at <http://www.psychognosis.net>. The collected works of Mr. Richardson include a description of the spirit and personality joining on earth – one of the purposes of life stated above by The SSM Model. It was he, in fact, who coined the term *Homo Ensophicus* to refer to a new man of wisdom.

Richardson had a spontaneous three hour mystical experience from "out of the blue" at the age of 24. He had never read about nor been interested in such experiences but, after it happened, he read extensively trying to determine if something similar had happened to others. After reading thousands upon thousands of accounts, both historical and current, he came to the identical conclusion that a fully functioning human being has a Spirit in one environment (he called it Paradise, the SSM Model calls it MetaSpace), a subconscious or Soul in a separate environment (many call it Heaven, the SSM Model calls it SuperSpace), and a Body in a third environment, which everyone calls Space. The overwhelming majority of the experiences he reviewed were associated with interactions between our Body and Soul with only a very few extending to the Spirit. It is thus understandable that, rather than a Body-Soul-Spirit triad definition, a Body-Soul duality position is the more popular in current literature - primarily due to an incomplete accounting of all possibilities.

(2) The model is expressed rather succinctly. Can you elaborate on it a bit?

Perhaps the model can be better understood through the below hypotheses: (a) we are surrounded by and immersed within an objective reality of which the overwhelming majority of the human race is as yet unaware; and (b) the human biological equipment that has

evolved over the last four billion years on this planet has a latent ability to directly perceive this greater reality.

Physical objective things in this greater reality directly impinge upon and physically affect us with signals that are processed through our brain. We do not have a consensus view on how to interpret these interactions so they are almost universally repressed or ignored but a few of the effects could be what some have expressed as mystic visions, souls of the dead, angels, ghosts, and these types of reports.

In the model, MetaSpace is presented as an environment populated with immortal Spirits. Life from MetaSpace unfolds from an expanded and distinct environment defined as SuperSpace into normal everyday life on this planet, which the model defines as a third separate and distinct environment called Space.

The model further posits life as trimorphic in nature consisting of an immortal Spirit in MetaSpace, an evolving Soul in SuperSpace, and a reincarnating/re-emanating personality serving as the prime mover for a Body in Space. The Space-based personality can transcend the SuperSpace environment to join the Spirit in MetaSpace, in what is called an introverted mystical experience. The reciprocal journey, or an extroverted mystical experience, is also possible in which the Spirit joins with the personality within conscious experience to partake of life on this planet to the fullest. Thus the unfolding of an implicate order through three separate environments, with an inherent ability for the outer to meld with the inner and, conversely, for the inner to meld with the outer, is proposed as the pending purpose of human evolution on this planet. In this process Homo Sapiens becomes Homo Ensophicus or a New Man (a term obviously including both females and males) characterized as a Man of Wisdom.

The existence of a Soul can be derived from the psychic experiences reported by many people throughout recorded history as well as near death experiences, some of which are available for review at www.iands.org and www.near-death.com.

The Spirit, or essence, as a separate and distinct player in the human triad is more difficult to justify but it can be found through a review of mystic experiences, also reported

throughout recorded history. One of the more recent is Dick Richardson, alive and well in England at this very time. His book, *The Mystical Gnosis Event and the Human Situation*, is available at <http://vixra.org/abs/0912.0058> or at <http://www.psychognosis.net>. In one respect, Mr. Richardson fully concurs with the model in a one for one basis in that he reports human beings as trimorphic entities existing in three separate environments yet with an intrinsic ability to all work as one.

(3) MetaSpace is confusing. Will you explain it in more detail?

Essentially all the writings of mystics down through the ages discuss this environment but the best description I have read is that of Dick Richardson. The extensive extract below is from his book *The Mystical Gnosis Event and the Human Situation*. What Dick refers to as Paradise, The SSM Model calls MetaSpace, but the full version is available for review at <http://vixra.org/abs/0912.0058> or at <http://www.psychognosis.net>.

“No physical eye has ever seen that place, no hand has touched it, no dreaming mind has thought of it, and its reality has never occurred to the rational mind, which exists in temporality - other than through the memory of the Paradise event itself.

Because that place, the transcendent realm, is judged to be perfection, for simplicity I refer to it as Paradise. Time as we know it does not move there. Thus it is the beginning of time; hence the womb of eternity. Moreover, nothing at all of experienced consciousness has ever known that place and dimension by dwelling there. So it is pristine, fresh, childlike, virgin of any other experience or memory; and hence the ‘Virgin Womb of Eternity.’ There are no men or women there and the word virgin has no connotations of that ilk.

One does not suddenly come into self-consciousness there for one has always been there and self-conscious within it. That part of ourselves which exists in that realm has always been there; and the personality does not exist there; but it is still you; the real you; but the inner and depth eternal you that only this dimension can reveal. Hence we have to come to know our true self; that part which IS the real us,

and of which everything else is ultimately objective; the personality, time, and changing events. In that realm there is no memory of ever having existed before or elsewhere. There is no before or elsewhere. Thus, we are not talking about the personality existing in paradise but that of the person. But nevertheless that person in paradise is 'me'... 'I am me.' It is still my consciousness (you in your case). But not the you of the temporal senses. The person and the personality are but two parts of our trinity; and the soul is the third part.

In that place there is perfect vision (those who are blind will see). A vision which is three dimensional. There exists width, breadth, and depth. The place or realm, goes on as far as one can see, and into a distance beyond sight itself, for it is everywhere and everything. There is up, and there is down, there is left and there is right, all relative to the point of vision. The vision is of darkness and of infinite jewel-like glowing lights. The lights are like jewels, diamonds set in a sea of purple glowing darkness; which is not really dark at all, but somehow pulsating with vitality and being. The lights are small but more than mere points of light, and they are of various sizes and distances apart. Some are even kind of wispy and strung out; but most are roundish. Neither the darkness or the lights can be described in a way that does them justice, for the beauty transcends anything known or knowable. It is the original unadulterated essence and principle of beauty.

The I that exists there (us) has no perceived substance or form, it is just pure virgin primordial consciousness as far as we are concerned; or a mysterious substance that can be made conscious: a 'spirit stuff or energy' of some kind. But what it is made of (if anything other than consciousness) cannot be known. It cannot be seen or touched.

That realm is about the magic: the knowing, the understanding, the passion, the reality, the knowing the 'all,' the love, the wisdom, the beauty, and above all else, it is about the purpose of creation and being. In a word it is all about 'being there'; taking part in this Divine mystical union of creation at root beyond time. It seems that the vision itself is a kind of bonus perhaps: a place in which to do this knowing yet whilst in a repose of divine peace; the peace that

passes all understanding, perfection, and affirmation of being.

Nevertheless, it is also the beginning as well as the end, for it is where we come from. It could be described as the cosmological waiting room of created consciousness before transmigration into the experience of time, freedom, and activity. The place and the knowledge is all yours, all mine, all beings from their point of reference and consciousness; it is the realm where all centres meet beyond space and time in the primordial Motherload of created consciousness: minds, spirits, beings, whatever you want to call them. 'Motherload' does not mean female either. It means the main seam, the core, and the original. It is pure consciousness; beyond time, space, and memory. It (I AM) is the alpha and omega of all extended minds; the beginning and the end of all created beings in creation; the first creation and the home that awaits the return of all created minds, which are but the children or progeny of creation. Nothing was created before I AM and paradise: and nothing is created after me; I am the beginning and the end of creation.

Before the mountains high and wide, before the seas did flow, before the stars gave forth their light, even then, I said, I know. Before my personality was, I AM. Before cave men came into being, I AM. Look deeper than the stones of the earth and the oceans, and there you will find me; I am the light which is beyond them all; I am the light of life and the resurrection. Know me, and you will know yourself; for I AM... and you are I AM. We are there at the beginning, like the observer of the first act of creation. It (we) is (are) not aware of things as we are aware of things out here but it is an awareness of what can only be described as the essences and eternal principles and qualities of things; truths; depth realities; quality; meaning; purpose; beauty; wisdom; passion.

That root of our being of eternal consciousness, that part of ourselves which exists there at the deepest level, the first child of creation, is totally in absolute love, a passion beyond description. It is filled with the passion of being to such a degree that if you and I out here were to have that degree of passion burning inside of our temporal minds then we would blow up.

That 'I AM' knows well enough that something brought it forth into being; it knows well enough that it does not contain its own causation. It also knows that the cause of its creation is not paradise itself (the place) in its origin; and not within paradise itself in absolute terms. The first cause cannot be seen, it cannot be directly known independent of essences and created forms, and yet in a way it knows of nothing else other than its love for its source of being. And its source of being is that of no created thing; no thing created. And it is not questionable; it is uncontradictable knowledge and certain reality. There is no doubt.

The 'I AM' of that realm has no knowledge of Earth and incarnate existence. No knowledge of the universe or universes of space and time. No knowledge of created forms other than itself and paradise. Thus, those who claim that they are communicating with the dead may be communicating with other living beings, but not these beings, not the totally transcendent. You will not disturb these beings!

In the eternal paradise there is only One, and the one is the all (for we are all identical in it). It is only from hindsight and on Earth (with remembrance of paradise) that we can know that all created consciousness sees it that way, and in the same way; thus, all beings perceive the oneness in the divine transcendent realm of perfect repose, perfect love, and perfect wisdom. In there there is no pain, no worry (no bills to pay), no answering to do; no eating, no sleeping, no thinking, no memory, no remorse; no hopes or desires, no fears; nothing negative. All good; no bad. All beauty; no ugliness. All 'now'; no past or future. All understanding and affirmation; no doubt or unknowing. All answers; no questions. Search yourself then; for the quest and passion for the knowledge of selfhood and understanding brings knowledge of the deepest depths of the All.

The mind is not in this universe simply to observe it, but rather to fulfil it. You and I AM are one. You are I AM. Know thy self."

(4) From where I sit, this model seems to be nothing more than a rework of many theories of others. Am I missing something that gives The SSM Model a unique perspective?

One unique viewpoint of The SSM Model is that it posits a purpose for life that is not well known to the general public. In fact, it is only in the work of Dick Richardson that this purpose is clearly and explicitly stated.

His description of the personality visiting the Spirit in Paradise (MetaSpace) is a common feature among many mystics but the return visit of the Spirit to the personality on this planet (Space) is so unique that I have included it in The SSM Model as one of the very purposes of life. His work is so important to the understanding of The SSM Model that I quote from it extensively below but, for the full flavor of his thought, it will be necessary to read his book, *The Mystical Gnosis Event and the Human Situation*, available at <http://vixra.org/abs/0912.0058> or at <http://www.psychognosis.net>. This extroverted mystical experience lasted for about one hour, as compared to his earlier three hour introverted experience.

"As the stick flew through the air it began to sparkle so it seemed. Perhaps it was the reflection of the sun. But as the dog was leaping through the long deep grass as it was at that part of the field the dog also began to 'glow' with a strange inner radiance. As I looked around me, my wife was also glowing. The grass was glowing, and the trees. I looked at my hands they were glowing with an inner light of pure radiance.

I scanned the whole vista around me. Everything was glowing with an inner light, the world was different than I had ever seen it before. The lakes way down below us, the sky, the trees, the few puffs of small white clouds, the grass, my shoes, everything, was shimmering with this inner light and a wondrous radiance. Then sound turned into a kind of 'hum'. Not a hum as such but a kind of unified 'song' or symphony of sound. I could hear the ants, the bees, insects in the grass, the dogs breath, it was almost as though I could hear all our own hearts beating and blood pumping. And yet it was a unified kind of sound, almost like music in fact. I was dumbstruck and amazed, for I had never seen anything like this before.

It was as though the physical senses had been liberated from a sleep and come alive to a greater spectrum of creation itself; the world was different; and amazing. I was seeing it all

and living in it all in a different way; a different mode of being in the world. And then it happened! It is indescribable; ineffable; unbelievable. I can describe what it is like in that totally transcendent paradise, and what it looks like and feels like. But for the life of me I cannot describe this, and not even for the love of trying. It was as though a hole had opened up in creation itself.

There was no 'gap' between the transcendent paradise realm and this earth, for they were 'joined', directly connected; a blockage had become unblocked. That which was within; the divine implicate order, is now out there, in the world also, and on a new 'wave front' of my own minds interaction with objective reality itself. Good grief almighty – it is impossible; but happening.

And just at that point I began to be bombarded by what one can only call chunks of 'data', understanding and comprehension. As though a million pieces of a Jig-saw-puzzle were being tossed up into the air and putting themselves together in the finished picture of comprehension in front of my very eyes and in my mind. It pounded and pounded and pounded with relentless velocity and increasing frequency. It was as though my I AM part in transcendence and the personality incarnate become one on earth in a gusher of a union. In transcendence the outer I had gone to IT: but here and now, on earth, IT, the implicate inner reality, the child of that divine realm had come out to me. We danced again in a swoon of unified passion and delight, as it had been in paradise those long twenty years ago then so too was it again, now, on earth; the inner had become the outer: the above as the below. The essence manifest in form.

When I went to IT the outer consciousness had gone to and become as the inner consciousness. But now the inner child walked upon the face of the earth - the essential spirit of being was liberated... ON EARTH through me! I gave myself up and let that consciousness walk in my body - to see the trees, to feel the breeze, to show it the finished product of creation in the outer multitude; the synthesis of the vortex of emanation. I had shared paradise and my love, I give the world to you now, through me! The person and the personality existed as one, in a

world which was better than paradise itself. But it is more than this, it is a triplicity of union. The person, the personality, and the essential nature of the life force and all creation – in ONE. One dance – on an earth beyond imagination.

Good grief almighty I cannot take much more of this! And yet it kept coming, more and more, stronger and stronger, I thought I was going to burst with passion and explode. But not so, I was just engulfed in, and surrounded by a love, a wisdom; all knowledge, all comprehension, all affirmation, all beauty; all at the same instant and in ultimate dosage - and in a physical world unimaginable.

I understood implicitly; and it was the first time in my life that I wept; and albeit on the inside; for it was the soul that wept. No rational mind could ever work this out. It has to be simply known and lived in; seen and loved. That is what it is to live, and to exist. NOW I know; and NOW I understand. The observer and the observed. It lives for me, and I live for it. And that is love; and that is life. And THAT is creation.

Normality slowly began to return. The 'music' gradually turned back into the normal sounds of the bees and the breeze. The inner lights of the emanation of being slowly dimmed back into the colors of normal matter and things. The gates of paradise closed again. No doubts, no questions, no dichotomy, no unfinished song; the last amen had been sung and danced - ON EARTH. The last chord made whole and finalized - and this - is creation done; the finished product on earth. The synthesis of paradise and earth; the purpose and function of creation and being. And I was never the same child again, for the child had become a man. Homo Sapiens had moved on a step.

Somebody else walked out of the field that day; somebody very different; and the twenty year wait was over. Twenty years in the wilderness of the resolution of the paradise event. But to have waited ten million years would have been worth it. There is nothing one can say, except that it is now achieved! And I now Understand.

I dream of a world wherein all incarnate minds could see and know these things for themselves during their lifetime; and to become what they can become; for then humankind would bring forth a world of their own volition

and love; a world in which the dignity of man would be liberated.

A world in which there was no sadness when returning to this world from the transcendent realm; a world that was equal to it in form, as it is in essence. For then children could come here from there and enjoy life incarnate on earth – in a divine freedom.

It would seem to me that there must come a time, in one incarnate lifetime or another, when a soul must walk these paths for themselves. It is plain enough that not all human beings on earth undergo such events during this lifetime; and yet they must do so eventually, for it is the evolution of the incarnate soul and mind itself. There is no evolution in paradise, but only in extension of it. We were not made FOR paradise (we were made IN IT); but we were made for freedom; in a temporal world - a world which we are given the freedom and power to make by way of our own desires and efforts.

I try to envisage a physical world like this wherein every life form here is cognisant of these things and living that life which I only knew for one hour ... when I come to die from this world, it will be that which will be on my mind at the time – could it ever be so for an incarnate world. I would not mind not being there when it happened, just so long as it happened somewhere and sometime. For it is not I which I want fulfilled, it is the life force ... For it is IT, not I, which is important."

From one perspective, the overarching long term goal of The Roots and Wings Institute is to present for general consideration the above purpose of life that has not been well represented in literature to date. A shorter summary, reiterating what was said above, can be found in the below excerpt from a post Dick made to a forum of which we both were members.

"And then one day, whilst sitting in a field – Paradise came to Earth – and everything was made one, and whole. There was no gap, no alienation. And I wept. It was the Consummatum Incarnate. And I knew why I existed and why Paradise existed – it existed for THIS – creation made whole – on Earth, in form and time, as it is in Essence and principle in Eternity. The implicate order had unfolded on Earth – a different earth; and even my physical senses

were enhanced. And a little boy grew up, and was a little boy no more."

Actually, Richardson was 44 at the time; he was just little in comparison to what he became - a breed of New Man (Homo Ensophicus, or Man of Wisdom) destined to inherit the Earth.

The SSM Model explores this New Man concept as an option open to all with details derived from direct human experience under the caveat that this experience is derivative of reality not only as apprehended through the five conventional senses but also other senses that are latent within the human condition and available for activation.

(5) It is comforting to know that I will never die but what about my dog. Does The SSM Model propose that Rosie is also immortal?

In a word, Yes. The model posits that all humans who have ever existed in this world, the six billion plus now living, and all who will be born in the future are comprised of a Body, Soul, and Spirit. This same trimorphic description applies to all consciousness in the visible universe. Thus, all life forms in Space, be they ants, oaks, eagles, Shih-Tzus, elephants, dolphins, or space aliens from Sirius, are posited to originate from immortal Spirits or essences in MetaSpace, through evolving Souls in SuperSpace, to reincarnating personalities in Space.

But please note that Rosie is not characterized as a female in the ground of being. There is no gender associated with the nature of life in MetaSpace or SuperSpace.

(6) I do not see the name God mentioned anywhere in descriptions of The SSM Model. Does this model acknowledge His existence?

The model proposes that a Sacred and Eternal Primordial Energy is totally and completely responsible for emanating and containing MetaSpace, from which SuperSpace and Space naturally unfold. It further posits that all life in Space is imbued with a speck of this Primordial Energy.

Even though this Primordial Energy is what many people might refer to by the name God, the model does not use it because the very name God has become an ambiguous loaded word that means many different things to

almost every person on the planet. In addition, I do not choose to use the name God in these descriptions because by doing so I might be accused of placing limits on Primordial Energy.

Thus MetaSpace, SuperSpace, and Space – three environments vast almost beyond human comprehension - are perhaps at the limit of human experiential and conceptual abilities but not of Primordial Energy.

In addition to the nature of life posited by The SSM Model, Primordial Energy that emanated MetaSpace might simultaneously be emanating 17 trillion and 13 parallel projects that are simply beyond the powers of human beings to understand.

(7) I always thought my purpose was to live a good life, then die and be happy for eternity in Heaven with Jesus. Does the model assign a different purpose for human life?

Being happy for eternity in Heaven with Jesus is a commonly held religious belief but the model does not deal with religious dogma or belief systems. It is, rather, based on conscious human experiences.

Within this constraint, the model does assign a purpose for human life. The model posits that our Spirit will be forever home in its native environment in the ground of being defined as MetaSpace but the personality is designed to stay right here in its native environment of Space and Time.

One purpose, then, is for the Soul to integrate the actions of the earthly personality and grow such that it can act as the intermediary for the personality in the Body to become aware of its immortal Spirit in MetaSpace and realize the monumental two way flow of love between Primordial Energy and a fully functioning Man (an obvious generic term that includes male and female). This purpose, the unfolding in form of an Eternal Essential order or principle, is implicit in the thought of all mystics who have ever expressed themselves in writing. Another purpose not so well known, stated perhaps for the first time through the work of Dick Richardson, is for the Spirit or essence to join with the personality in the human biological Body.

The SSM Model takes the view that, in the pursuit of this purpose, Primordial Energy is the

antithesis of a micro-manager. We are given the stuff of creation to make of it as we will.

The model posits that all life in Space originates from MetaSpace and expands into SuperSpace in an unfolding of the implicate order in a unique pattern. In this process we are each given carte blanche to flower and unfold through SuperSpace and into Space in a manner that is determined by the collective actions of our Soul and Space based personality. The assignment of the purpose of life to grow such that the personality of a fully functioning human being can become directly aware of the Spirit, both from the perspective of MetaSpace and from Space, is postulated to be the general direction of the evolution of life on Earth into a New Man that will become, in form, a manifestation of that which it is in essence in the ground of being. From this, a new life can unfold that reveals the dignity of its essence.

After virtually all of the human race can respond in this manner, it might then become directly experienced in an un-contradictable manner by the collective whole that there is a further purpose to life. If so, The SSM Model will be adapted to pursue this new purpose.

Thus, the model proposes that our purpose is to keep reincarnating until the outer can not only meld with the inner in MetaSpace but also the inner can meld with the outer so as to be fully aware of both the biological body in Space and the physical planet.

(8) This sounds too good to be true. Exactly how long will it take before I will be able to experience the things of which The SSM Model speaks?

I do not know. Our Spirit in MetaSpace is eternal and unchanging but our Soul in SuperSpace grows as a direct result of the actions of the personality controlling the body in Space. It has taken four billion years for life on earth to evolve such that this union is now occurring for a few people. From the human perspective, sooner or later all people will grow their Souls until they can complete the circuit between the bodily personality in Space and their Spirit in MetaSpace; it might take ten minutes, ten months, ten years, ten thousand years, or even ten million years before the tipping point occurs, but in the normal course of

events this ability will eventually become commonplace for all, as it is now for only a very few.

You must realize, however, that this is not a race. You and every other person on the planet have the intrinsic ability to get there, but it is not possible at this time to tell exactly when this transformation will occur for a given human being.

(9) What is the biggest barrier to fulfilling the purpose of life defined by The SSM Model?

A failure to remember, or recall who we are, is at the crux of our problem.

In other words, the biggest obstacle in the path to our destination is simple ignorance, undoubtedly prolonged in this condition by indoctrinated nurture and belief systems. Soon after we come into this world, we forget our connection to the Primordial Energy source from which we spring. We then act as if the personality in Space is the ruler and sole source of our existence and ignore any input from our Soul in SuperSpace and our Spirit or essence in MetaSpace.

As a further commentary, we do not know the particular point we are at in our journey or, to put it another way, we do not know the depth of our Soul. In fact, one school of thought teaches that it takes ten thousand years to grow a Soul to the point that it is mature enough to support the transformations implicit in The SSM Model. If one's diligent actions do not result in being able to achieve transformation, the obvious recourse is to live as good a life as possible now with the full knowledge that a better result will be attainable in an incarnation at some time and some place in the future.

(10) If a latent sense should start to become active within me, how can I find expert assistance to correctly interpret its effects?

Consider that medical improvements that support giving sight to those blind from birth is no simple feat. A great deal of help is required simply for the newly sighted to correctly interpret the reality to which this new sense now gives them direct access. Even with trained and expert assistance it is not easy to recognize the brain signals that should be interpreted as trees, dogs, other people, cars, the moon, stop lights,

etc. So it is difficult for the newly sighted to learn to operate independently in what is for them a New World. Learning to acclimate oneself after the development of a latent sense will be several orders of magnitude more difficult.

Now I am quite sure you will not be able to find the help you seek through the Yellow Pages. I also do not know of any gurus on the scene today that I would recommend. I believe your best course of action is to read as much as possible about latent sense development and, if interested, join The Roots and Wings Institute. You might then find the assistance you seek through interactions with other members responding to similar effects.

(11) Is the Roots and Wings Institute, or RWI as you like to call it, a cult?

In a word, No. RWI's stock in trade is providing an alternate answer to The Perennial Questions (Who am I? Why am I here? Where am I going?). Such concerns are hardly ever expressed before the mid to late twenties. Setting a relatively advanced age limit for admittance helps to ensure RWI members are united in a common purpose. So, one cannot even join RWI until reaching the age of 21.

In another area, the first principle of member interaction to be stated in the RWI bylaws is Freedom. We are all trying to maximize benefits to ourselves, our family, our neighbors, our country, and the planet as guided by our individual philosophy of life. Each and every person must have full freedom to maximize these benefits as he or she sees fit, even if it means leaving RWI on a moment's notice to seek answers elsewhere.

Thus, the combination of an advanced age for membership and full freedom to leave ensures RWI will never be mistaken for a cult.

(12) Then how exactly does RWI fit into the larger scheme of things?

RWI occupies a position midway between Religion and Science. RWI does not have beliefs and dogmas but it does use concepts like Body, Soul, and Spirit that traditionally fall under the purview of Religion. On the other hand, RWI uses the scientific method in its investigations of a model of objective reality that extends our life experience far beyond the limits of our five

senses - a concept that conventional Science refuses to acknowledge as being worthy of investigation.

Awareness Expansion, if such a philosophy existed, would be the classification it would most closely resemble but Latent Sense Development is perhaps a more accurate description of its content.

This viewpoint hypothesizes that life exists on Earth, at billions upon billions of different places in our galaxy, and in a similar manner in billions upon billions of other galaxies in the universe. This world view also acknowledges the possibility that there are other universes coexisting with ours. For an analogy, imagine if you will that our three dimensional universe is like a ship traveling down the River of Time. Now enlarge this picture such that the River is the Ocean and the ship is a submarine. There could be an innumerable number of other submarines (three-dimensional universes) also traveling within this Ocean of Time with each being unaware of the existence of any of the others.

In the Big Picture, all things, from the spider climbing up the wall, to Mars, to the Milky Way galaxy, to possible co-existing universes are viewed as emanations from a Primordial Energy with life evolving to always express itself in a more and more comprehensive manner. Thus, in so far as we know, life on Earth has evolved to its highest form in the human race with an ability to perceive reality through its five senses and their extension with scientific instruments. The hypothesized next stage for evolution will have the most advanced form of life on Earth able to directly perceive reality in a manner that cannot be projected from the information available only from our five senses.

The conclusion of this model is that we, as a race, could be on the cusp of evolving into a higher form, or it might be another million years before it happens, but this possible end result is not guaranteed. The final decision on our fate is in our collective hands. If we as a race develop our propensity to hate, kill, fight, murder, maim, plunder, and wage war we might never collectively get to this more evolved state but, rather, could burn to a cinder when the sun expands into a red giant - that is, providing we do not collectively destroy ourselves long before then. The Primordial Energy might shed a

figurative tear over this outcome but we as a species are free to collectively go in that direction.

On the other hand, we have the collective ability to increase in population by leaps and bounds, expand throughout the solar system, the galaxy, and the universe, evolve by activating latent senses, and cause that Primordial Energy to figuratively beam with pride over our accomplishments.

It is the design intent of the Roots and Wings Institute to conduct R&D into methods and procedures that will activate these latent senses and thereby act as a midwife in humanity's birth to New Man status.

(13) Why this particular name?

In that the dual goals of the organization are to seek ways and means for the personality to visit its roots (Spirit) in the ground of being and then have the Spirit join with the personality on earth to, figuratively speaking, soar with new wings into the great unknown, naming it the Roots and Wings Institute captures the essence of its organizational mission. From another perspective, the Flammarion woodcut of the man crawling on Earth and viewing reality from a new perspective will be the symbol of RWI, which will be rooted in the Earth to conduct R&D into Homo Ensophicus, a New Man in the process of unfolding wings for transformation into new life.

(14) What are your plans for the immediate future?

The set of Marching Orders under which I am working is to establish a Beachhead on this planet that will use cutting edge science and technology to investigate the premise that latent senses are becoming active which will permit the human species to strive through time so as to evolve into a New Man that will be able to directly and immediately apprehend its true nature. It is to be clearly understood, however, that this is a model only, and as such it will continuously evolve as dictated by experiential results.

I do not know the time it might take to develop this potential into a common ability but, for the purposes of argument, assume it will take two thousand years. This seems like a long time -

and it is, through the eyes of humans; recall that two thousand years ago Jesus Christ was still a child. From the mind's eye of the Earth, however, a different picture emerges. Taking the view that our planet is now 4.5 billion years old and half way through its life span, two thousand years for the Earth is less than ten minutes in the life of a person with an eighty year life expectancy. So, if it were capable of doing so, the Earth would judge this to be a very quick undertaking.

(15) Will you give a short, concise summary of your position in common, ordinary, plain language?

Glad to oblige. There is a Primordial Energy, which could be loosely translated into what others refer to as God, that is the Creator of and container for MetaSpace (Paradise or Eternity or Infinity in other models) and all life forms within it.

These life forms then unfold from their implicate order in MetaSpace into SuperSpace (Heaven in other models) and Space, which expansion is presumed to have begun for our universe with a Big Bang of some 13 billion years ago. This Big Bang created the potential for life on the billions upon billions of planets within the Milky Way and the billions upon billions of other galaxies in the universe. Thus, there are an innumerable number of locations that exist as centers for the evolution of life. And this life is in no way, shape, or form restricted to the human variety. All life forms, from ants to oak trees on this planet and, seriously, even possible space aliens from the Sirius solar system, have an immortal Spirit existing perpetually in MetaSpace.

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These life forms unfold from their implicate order in a trimorphic manner to a Soul in SuperSpace and into normal, everyday consciousness in Space as expressed through the many varieties of life on this planet under an assumption that this unfolding is an ongoing process on the billions upon billions of planets in our universe.

Human beings living on this planet can interact through their Soul in SuperSpace to join with their Spirit in MetaSpace so as to directly experience Paradise and implicitly understand a shared love between Spirit and Primordial Energy - a love that is more than love - in fact, many orders of magnitude greater than the poetic love between Edgar Allen Poe and Annabel Lee.

It is the overarching purpose for the Spirit in MetaSpace to unfold from its implicate order and join with its Space based consciousness so as to express in Space and Time the potential with which it is eternally imbued in Paradise. Man might get in the way so as to prevent this process from unfolding in this specific manner on this specific planet but Life certainly will, and perhaps already has, unfolded at innumerable other locations in Space.

With the full knowledge that all will eventually return to their immortal existence in MetaSpace, the Primordial Energy does not micro manage this unfolding process but permits SuperSpace and Space to unfold as determined by the collective free will of the participants. Thus, the future of life as it will be experienced by human beings on this planet is indeterminate and intrinsically unknowable, even to the Primordial Energy which contains it all.

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