Realization

Intelligence

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ABSTRACT

What is true intelligence? No one can really say, because true intelligence is non-conceptual, and so beyond words. What is the true source of intelligence? That too cannot really be spoken, because the true source of intelligence is also non-conceptual, and so also beyond words.

Key Words: intelligence, non-conceptual, thought.

When it is thought that thinking is the height of intelligence then true intelligence is lost.

When it is thought that the mind is the source of intelligence then the true source of intelligence becomes obscured.

What is true intelligence? No one can really say, because true intelligence is non-conceptual, and so beyond words.

What is the true source of intelligence? That too cannot really be spoken, because the true source of intelligence is also non-conceptual, and so also beyond words.

And so true intelligence and the true source of intelligence are not two different things, but are one thing that is not a thing.

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And what is this one thing that is not a thing that is both true intelligence and the true source of intelligence?

What sees when the sun rises, and hears when the bird sings?
What feels love when the heart is open, or hate when the heart is closed?
What knows when the mind thinks?

That alone is both true intelligence and the true source of intelligence.

And that alone is what you truly Are.

What you truly Are cannot be known through the intermediary of form. But what you truly Are can be Known directly, as That by which all form is known.

What is seen when the sun rises, or heard when the bird sings, or felt when the heart is open or closed, or thought when the mind thinks, are all forms.

What you truly Are is not that, is not a form.

What you truly Are is the formless Consciousness that knows all those forms, and on occasion, mistakes Itself for the forms it knows.

What you truly Are is not the word Consciousness, for that too is but a concept, and so is also a form,

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and so is not what you truly Are.

What you truly are is the formless Isness that is pointed toward through the use of the word Consciousness, and through the use of the words formless Isness.

The formless Isness that sees the sun rise, that hears the bird sing, that feels love or hate, and knows what the mind thinks, even when It does not Know Itself, even when It has obscured Itself, as a result of knowing itself to be a form, as a result of knowing itself to be what is seen, and heard, and felt, and thought.

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