Realization

Formlessness in the Service of Form

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ABSTRACT

We are Formlessness living in the service of a form that we ourselves are creating. We serve the form that we ourselves are creating by defending it from that which appears to cause its diminishment. And we also serve the form that we ourselves are creating by clinging to that which appears to cause its enhancement. And it is in identifying with and then serving the form that we ourselves create that we hide from ourselves our Nature as That which both creates and apprehends form.

Key Words: formlessness, service of form, self, Consciousness.

We are Formlessness living in the service of a form that we ourselves are creating.

And with each service we perform in service of the form that we ourselves are creating, the form seems to become more real and we seem to become less real.

And as the form seems to become more real and we seem to become less real it seems more and more important that we serve the form that we ourselves are creating through service to the form.

We serve the form that we ourselves are creating by defending it from that which appears to cause its diminishment.

And we also serve the form that we ourselves are creating by clinging to that which appears to cause its enhancement.

And what is it that appears to cause the diminishment of the form

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to which we are enthralled?

Only that which seems to threaten that to which we cling in our effort to enhance the form that we are ourselves creating.

And what is it that appears to cause the enhancement of the form to which we are chained?

Only that which seems to protect the form that is our master, the form that we ourselves are creating, from that which would seem to cause its diminishment.

We build up the form-master to protect it from threats, and we protect the form-master from threats to preserve that which we have built up.

A self-perpetuating cycle that goes nowhere and accomplishes nothing other than to keep hidden our formless Self and so perpetuate the illusion of form-identity that keeps the cycle going.

The height of futility. The human condition.

But I have misspoke. The cycle of self-ignorance does accomplish something other than its own perpetuation.

What else does it accomplish? It creates suffering.

And the suffering it creates places a limit upon how lost to our Self we can become.

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If you are so completely insane that you try to suffocate yourself

with your own hands, you will pass out before the deed is done and will once again be able to breath.

Likewise, while in the insane state that is called normal, we can oppose and so stifle our own Flow with our Flow as we serve the form-master, so much so that our suffering becomes so great, as our Flow becomes so diminished, that we must either Awaken or commit suicide before we are able to completely cut off our own Flow.

Either way, Self-opposition ceases, or is greatly diminished, and so either way we Awaken, to some degree, from the dream of form-identity to what we truly Are.

Suffering is sort of like Slugworth who only pretends to be in competition with Wonka, to help Wonka identify those who are ready to run his factory.

That is, suffering only appears to be in competition with Awakening, while all the while actually working for Awakening.

And if one can realize this while in the midst of the suffering that is caused by the Self-opposition that arises when one serves the form-master, then the reflexive resistance to suffering decreases, allowing another way to appear that does not require increasing suffering in order to Awaken.

One path may not be better than the other, since both lead to the same destination, but one is certainly more enjoyable than the other.

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