Realization

That Which Becomes

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ABSTRACT

That which becomes is the Formless whereas that which the Formless causes to exist and knows as experience is form. When That which becomes knows Itself as the Formless there is then no delusion. But when That which becomes knows itself as form there is then only delusion.

Key Words: Consciousness, Formless, form, experience, delusion.

There is That which becomes and there is that which is caused to exist by the becoming of That which becomes.

That which becomes knows as experience that which its becoming causes to exist.

That which becomes is the Formless whereas that which the Formless causes to exist and knows as experience is form.

When That which becomes knows Itself as the Formless there is then no delusion.

But when That which becomes knows itself as form there is then only delusion.

When That which becomes

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knows itself
as that which its becoming
has caused to exist,
knows itself
only as form,
then the Formlessness
that is Itself
becomes obscured from Itself
leaving only
the appearance of form,
leaving only
what That which becomes
knows as experience.

And so it is that when the Formless identifies with form then the world appears to be composed only of form, when it is actually composed only of the Formlessness by which the world of form is known and by which the world of form is being brought into existence.

Energy in relation to energy creates a shadow, and Formlessness in relation to Formlessness creates form.

Neither the shadow nor form is what is actually there where they appear to be.

What if the Sun in gazing upon the Earth knew itself as the shadows created by the Light instead of as the Light Itself?

And what if Consciousness in gazing upon the Universe knew itself as the forms created by the Formless instead of as the Formlessness Itself?

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Consciousness trying to find Itself in form is like the Sun trying to find Itself in shadows.

Looking for Itself in the one place it cannot be found. Looking for Itself in the shadow of form that is created where the Formless meets Itself.

This is like the hand looking for itself in the line that arises, in the form that arises, where the tips of two fingers meet.

Consciousness trying to find Itself in form, looking for Itself in all that remains once what it actually is, once the Formlessness that it is, has been completely obscured.

Such a game
this agreed upon opposition
whereby the Formless becomes,
and in that Becoming
creates a playground
we call the Universe
where it can also become
hidden from Itself,
where it can also become
obscured by all the forms,
all the shadows,
that its Becoming
causes to exist.

But shadows do not really hide the Light, and form does not really hide the Formless.

For the Light to be hidden by shadow

the Light must know itself as shadow, and for the Formless to be hidden by form the Formless must know itself as form.

And so what really hides the Light, and what really hides the Formless, is the misidentification of each with its own creation, the misidentification of each with what is caused to exist and so with what only arises where each meets Itself in agreed upon opposition to Itself.

And so what really hides the Formless from Itself is the Formless Itself, which is how it must be because nothing else actually Is, as all else only seems to be, all else is only a seam, a form, that is caused to exist where indivisible Formlessness meets Itself in agreed upon opposition to Itself, as it plays the game of its own Becoming.

And in that Becoming occasionally becoming lost to Itself, but not by mistake, because inevitably finding Itself after losing Itself is just a part of the game, just an inseparable part of its own Becoming.

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