Realization

Something from Nothing

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ABSTRACT

Because the absence of nothing cannot be, nothing is not absent, but is present. And this Presence, which is Nothing, is that which creates something. Nothing creates something by forming a relation with the only thing that actually is, which is Nothing. And the something which is created by Nothing is known by that Nothing as reality.

Key Words: Something, Nothing, Presence, absence, reality, Consciousness.

There exists something because there is absolutely nothing.

And there is absolutely nothing because the absence of nothing cannot be.

If you eliminate everything then you are left with nothing. And if you then eliminate nothing you are still left with nothing.

And because the absence of nothing cannot be nothing is not absent but is present.

And this Presence, which is Nothing, is that which creates something.

Nothing creates something by forming a relation with the only thing that actually is, which is Nothing.

And the something

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which is created by Nothing is known by that Nothing as reality.

Reality is just an appearance, a boundary that arises, a shadow that forms, a reflection that appears, where Nothing meets Itself as it moves and flows in relation to Itself.

And the Nothing which knows as reality the something that Nothing has created is what we call Consciousness.

And so it is that the Nothing, the formless Presence, that we call Consciousness creates the something that we call reality, and not the other way around.

But when Nothing mistakes itself for something, Nothing becomes obscured by the something it then knows as itself.

And so when Consciousness mistakes itself for reality, Consciousness becomes obscured by whatever reality it then knows as itself.

And so Nothing, the formless "I am," seems to become "I am this" or "I am that," and so is known by Itself as something.

And that something that Nothing knows as itself
it refers to as "me."

And that "me"
is what we
refer to as ego.

And so Nothing becomes entangled
in the somethings
it is itself creating
and which it alone knows
as something.

You may mistake yourself
for your reflection,
but because the reflection
is not actually you
it does not know.

And Nothing may mistake itself
for something,
but because something
is not actually Nothing
it cannot know.

Only Nothing can know,
because only Nothing actually is.
Everything else, all somethings,
are created by Nothing
and so only exist,
and so only appear
as what actually is.

And so even when you know
yourself to be something
and thereby obscure the Nothing
that you actually are,
that Nothing is still there
hiding behind the something
you now appear to be,
because if it wasn't
then you wouldn't
know anything.