

## Realization

# Christmas Consciousness

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### ABSTRACT

Christmas is not ultimately a celebration of the physical birth of a certain person. That is just the excuse that Consciousness uses to throw a party celebrating the Awakening of Itself to the Christ-Consciousness, to the unity and oneness of Itself that lies hidden and obscured behind all appearances. Peace on Earth, good will toward men. Not just an empty slogan, but what naturally arises within any Consciousness that sees past the appearance of "I am this" and "you are that," and into the underlying Isness, and so into the underlying Oneness, and so into the singular "I am" that lies beyond the appearance of two things where there is only ever actually one Nothing.

**Key Words:** Christmas, Consciousness, Christ, Oneness, nothing, awakening, appearance.

There is not God and the world,  
there is only God.

There is not Nothing and something,  
there is only Nothing.

That there is God and the world,  
Nothing and something,  
is an illusion.

The illusion that there is  
both God and the world,  
both Nothing and something,  
is like the illusion that arises  
where there is only a mirror  
but there appears to be  
both a mirror and a reflection,  
and so the appearance of two  
where there is only one.

The world of somethings  
is a reflection that arises  
within the mirror that is God,  
within the mirror that is Nothing,  
within the mirror that is Consciousness.

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The world of somethings exists  
like a reflection exists,  
but the world of somethings,  
like a reflection,  
is not what is actually there  
where it only ever appears to be.

What exists is created,  
whereas what is actually there  
is not created  
but simply Is.

What is actually there  
where the world of somethings  
appears to be  
is the formless Isness  
we call our Consciousness.

And it is within that Nothingness,  
within that formless Isness,  
that the world of somethings  
arises and exists.

And it is by that Nothingness,  
by that formless Isness,  
that the world of somethings  
is known as reality.

And so there is always the appearance  
of two things;  
the reflection and the mirror,  
the world and God,  
something and Nothing,  
reality and Consciousness,  
when all there actually Is  
is the one thing that is not a thing,  
because the other thing that is a thing;  
the world, the somethings, the reality,  
is not actually an Isness,  
but is only a reflection,  
and so is only an appearance,  
and so is only an existence,  
that arises within the Isness,  
that arises within the Nothing,  
that we call Consciousness.

The appearance of what exists  
is not itself an illusion.  
It is the appearance of what exists  
as what is actually there  
where it only appears to be  
that is the illusion.  
And so it is only the appearance  
of what exists as what is  
that is the illusion.

Caught up in this illusion,  
convinced of the ultimate reality  
of reality,  
the Isness of which the world  
is actually composed  
becomes hidden  
behind what only exists  
masquerading as what is.

And this illusion,  
whereby what only exists  
appears as what is,  
imparts upon reality,  
imparts upon what only exists,  
a false status of equivalence  
between created reality  
and uncreated Isness.

And it is this false equivalence  
between existence and Isness  
that allows the uncreated Isness  
to mistake itself  
for what only exists,  
and so mistake itself  
for its own creation.

And once the Isness knows itself  
as what only exists,  
then when the Isness  
somehow notices Itself,  
somehow notices the Isness,  
that Isness must then seem to Itself  
to be other than itself.

The word God  
is just what we call our Self

when that Self becomes  
somewhat aware of the Isness,  
and so becomes somewhat aware of Itself,  
while still unable to recognize Itself.

And so arises  
the idea of a God  
that is other than our self  
and other than the world.

And so arises  
the idea of a God  
that is separate from our self  
and separate from the world.

And when God and the world  
seem to be two different things,  
we approach the world  
differently than we approach God,  
not knowing that to approach the world  
is to actually approach God  
cloaked in a veil of form,  
covered in what is only an appearance.

Divinity does not just lie within,  
but lies equally without,  
it just has to be found within  
before it can be found without.

Once divinity has been found within,  
where as the formless Isness  
it wears no mask,  
it can then be found without  
as the formless Isness  
that lies behind every mask,  
behind every appearance,  
behind every reflection  
that we call the world,  
that we call something,  
that we call reality.

Christmas is not ultimately a celebration  
of the physical birth  
of a certain person.  
That is just the excuse that Consciousness uses  
to throw a party celebrating

the Awakening of Itself  
to the Christ-Consciousness,  
to the unity and oneness of Itself,  
that lies hidden and obscured  
behind all appearances.

And this celebration is an invitation to all  
to become more aware of the Oneness  
that lies somewhat hidden  
behind the appearance  
of me and the others,  
and of us and them,  
and which lies completely obscured  
behind the appearance  
of me versus the others,  
and of us versus them.

Peace on Earth,  
good will toward men.  
Not just an empty slogan,  
but what naturally arises  
within any Consciousness  
that sees past the appearance  
of "I am this" and "you are that,"  
and into the underlying Isness,  
and so into the underlying Oneness,  
and so into the singular "I am"  
that lies beyond the appearance  
of two things  
where there is only ever actually  
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