Abstract
This article presents a set of metaphysical thoughts, known as Subhashitas in Sanskrit. These are condensed forms of messages with moral values based on spiritualism and materialism. These have been emerged while reading Vedic science and presenting lectures at different places. These compiled subhashitas would strike new ideas and motivate scientists to pursue research in different fields. This article is a continuation of my previous articles [2-3].

Keywords: God, soul, super soul, mind, senses, karma, spiritualism.

1. Introduction
The Philosophy is a vast field. In the literature we find great thinkers, philosophers, saints and scholars who have explained and derived various theories about God, Universe, Nature, Vedas, Spiritualism and Materialism¹, living entities etc., according to their thinking capabilities and circumstances with their long experiences in their respective fields. The theories which may have been complicated and intricate process, however objectives, morals and values are condensed and framed in a compact form so that followers in next generation can pursue them analytically for the benefit of the society and also for the ordinary people who can understand them easily. They are known as Metaphysical thoughts and in Sanskrit they are termed as Subhahitas.

The author presents a new set of subhashitas which occurred while reading the Vedic literature, attending discourses and presenting Physics lectures in the class rooms. This is in continuation of my previous papers -Subhashitas: Metaphysical Thoughts (Part 1 and 2) ² ³.

2. Subhashitas – Metaphysical Thoughts on Spiritualism

2.1 God
1) Bhagavad Gita is a substance of all revealed scriptures.

2) God enters everywhere- into every atom, every planet and every living being: God Particle.

3) You are always under observation: The Supreme Lord residing in you, listens and witnesses your activities.

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4) God does not sleep.

5) God is a supreme father. As we cannot see our great grandparents so God cannot be seen, but He is experienced.

6) The God is proprietor of the universe as the soul is owner of body.

7) Trust and surrender to Him. He will do for you.

8) Human form is gifted for realization of God, but not for quarrelling.

9) Serve your aged people as you serve God.

10) The realization of God is inversely proportional to intimacy.

11) Creative intelligence is heavenly light.

12) The basic qualities-simple life, few wants and honest earnings will attain God.

13) Devotees look for devotee’s association and they together develop divine works.

14) Understand the cost of one bottle of oxygen when you are struggling for life in hospital. We must be grateful to God for giving free five cosmic elements—Air, water, land, sky and light.

15) People are mostly in mode of passion and mode of ignorance; and it varies, but they should pursue to be in mode of goodness.

16) Vegetarian food leads to mode of goodness which is the prerequisite for self-realization God. Such people neither do any harm nor any crime.

17) You must be grateful to Lord for giving human form out of 84 lakhs of species. What would you expect more from Him?

18) One who steals money or does not pay borrowed amount or ornaments from sacred places or temples, he and his family will be ruined forever.

19) The feet of any person are so generous that even when an enemy surrenders and touches, he will be blessed.
2.2 Soul

20) Soul is eternal and immortal.

21) Soul does not sleep. Either it records or delivers.

22) Soul rejoices with devotional services as it is the part and parcel of supreme Lord.

23) Super soul (Paramatama) stays with soul (Jivaatma) as a father sits with a child.

24) Soul carries karma.

25) Your real property is your soul.

26) Spirituality is attained by devotionally with simplicity.

27) Sharing our wealth with others enriches the soul.

28) Attachment to the outward show ruins man’s spiritually.

29) The way human body change clothes every day, the soul takes new body after every death.

30) No one can steal your soul and knowledge.

31) The mind cannot reach the soul as it is born before the mind.

2.3 Karma

32) Theory of Karma (Karma Siddhatham) is an intricate process and is highly complex.

33) Law of Karma is universal.

34) No one can escape from law of Karma.

35) Karma is an unknown factor in life.


37) Karma is inevitable by the person’s mental and physical actions, and Prakriti (Nature).
38) Ganendriyas force the mind to perform the external activities through the help of Karmindriyas.

39) Every minute action is accountable to karma.

40) The consequences of activities lead to bad karma or good karma.

41) Torturing leads to sinful Karma.

42) Sufferings are because of sinful actions (bad karma) of the past and present births.

43) The birth and death cycle continues until sinful karams are exhausted.

44) Sinful activities in the world are due to the bad karma of people and society.

45) Sinners may escape from judiciary but not from spiritual world of Yamaloka.

46) Do not worry, let the karma exhaust itself.

47) Great souls have positive karmas.

48) The power of a prayer (slokha) is invisible. It washes away sins of countless births.

49) There is a definite healing power in prayers and offerings (Prasadam), if one does with devotion and faith.

50) Spiritual activities which wipeout bad karmas, yield happiness and moksha(back to Godhead).

References