Article

God Principle, Its Manifestation & Humanity (Part IV)

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Abstract

This series of articles are further syntheses of "Divine Singularity, Its Manifestation & Humanity" published in Scientific God Journal 4(7). The intention of this synthesis is to stimulate the imagination & introspection in others about this mysterious process of creation. Apart from dwelling on the subject 'how we got here, and where we are going', some rational steps forward in our onward journey shown by some scientific mystics find a place here. I hope the above purpose has been fulfilled through these pages.

Part IV of this five-part article contains: 12. Bliss – Ananda - Happiness of the Invincible Being; 13. Invincibility; 14. Destiny - Divine Plan; 15. Society; and 16. Dharma.

Keywords: Divine, God, singularity, absolute, universe, cosmic aberration, manifestation, Laws of Nature, laws of universe, evolution, Big Bang, big crunch.

12. Bliss - Ananda - Happiness of the Invincible Being

Happiness

Happiness is a subjective state of mind, an experience by self. Creativity is an objective action which changes ourselves and/or others and makes us collectively more intelligent. Being creative, will by definition, make us happy if we value creativity. However, it is possible to be happy without in any way being creative & also by being even destructive, for example, through drugs, self-delusion, sadism etc. We choose consciously or unconsciously the values by which we organize our life by the natural imprints engrained in us. Being coherently conscious in full awareness - -total involvement - - leads us to organized creation that keeps us in an harmonious environment of possibilities - happiness - .

If we choose happiness, we may be happy for a time, but ultimately it will lead to an empty, meaningless existence where we constantly search for new ways to be happy as we go on satisfying our ongoing desires. Ultimately the desire for desire becomes our overwhelming urge and we end up frustrated and unhappy. The pursuit of happiness as an end in it self-leads to unhappiness & this pursuit can even be a self-contradictory goal.

People do not become happy by satisfying desires alone. The happiness you derive from being in a domain of 'coherent harmony' is far more satisfying than what you get from fulfilling the basic natural necessities of namely, hunger, love & also pleasures from fame or even life itself.

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What man most needs is a conviction that he is contained within a discipline of coherent experiences i.e. with a right balance in his individual & holistic frames of mind, devoid of any concerns. Walter Lippmann

Happiness is realized when the desires are being currently fulfilled. Desires that have already been fulfilled do not contribute much to the present happiness.

Happiness & creativity go well together. We maximize happiness by maximizing actions oriented towards creativity & by pursuing them from the realm of possibility & not from the realm of problems & problem solving efforts i.e. by having positive attitudes devoid of anxieties. Happiness and creativity are not mutually exclusive, but neither are they the same thing. The purpose for creation it self-is creating newer horizons & with your creative efforts your soul becomes a complementary pair with divinity(Atman). This is the very essence of life.

Unfulfilled desires give us unhappiness so long as they last. Feelings of happiness are only cyclic experiences in beings since we are basically 'replicating 'aberrations' with limited cosmic vitalities.

Contentment in the domain of the Universe can be aspired & realized by the beings - aberrations of divinity - by adherence to their innate traits. Karmic actions against Nature's Harmony & Coherence are sins & those in favor, are virtues & hence Swabhavic & Swadharmic actions, being devoid of sins lead to salvation. Ego is a deterrent.

Better still, the attunement of the autonomous energy vibrations of human beings to the universal rhythm in tranquil mind devoid of feelings, - meditation in dispassion - - - & also dedicated yogic practices enable one to attain the mind mass orientation with the holistic consciousness & body mass resonance with the universal rhythm. Proper orientation of one's self-consciousness with the holistic consciousness of nature that means total absence of ego only empowers one to attain cosmic potentials - - invincibility - & experience bliss - happiness without anxiety in gay abandon - ..

Bliss - resonance with the universal rhythm - , can be attained even instantly with right conditions prevailing. Once realized, it need not stay permanent, because the energy transfers of beings function in replication cycles. Constant & consistent effort - self-will - is needed to retain the same amidst distractions of mind. Dedicated will power to orient your self-& sustain with the universal rhythm is a prerequisite for lasting resonance.

Ego disturbs the mind mass orientation. Hence "Not possessing ego" is a virtue, but at the same time, this very thought of "not possessing ego" itself, can hinder harmony & also coherence. This awareness enables one to sail in the realm of the universal rhythm without anxieties & to be in blissful harmony

By coexisting as harmonics of the universal rhythm vibrating indifferent modes in harmony one attains, personal social, environmental, spiritual bliss etc. the collective will of the environment acting as a catalyst by providing an environment of optimism.

The more you are in tune with the universal rhythm & orientation, the more you are blissful because your sensory & motoring vibrations e.g. thought - action - -fulfillment - functions are in full empowerment. Highest level you reach is the properly oriented resonance that enables you to transcend to the zone of cosmos i.e. that of the source it self-& attain "second to none" feeling – Bliss.

Point to Ponder

Happiness/bliss results from the fulfillment of desire gratifications sought through your innate karmic trait vibrations. We know, 'more the dispassion the higher is the attainment of bliss level.' But in total dispassion one merges with the divine vitality that takes you eyond the range of your trait vibrations i.e. beyond your ability to savour & experience desire gratifications. Then, what is the optimum level of dispassion one should be in, for optimum level of happiness / bliss?

Visionaries, Gurus help you to know your nature through self-realization.

- self-realization gives you the knowledge of your potential & how it serves the supra human form.
- self-realization knowing 'swabhava & swadharma' adherence to karmic routines leads you to salvation an easy & natural approach to have contentment.
- Being in tune with the universal rhythm coexistence leads you to salvation.
- To be in the realm of possibility & not problems, is happiness.
- Happiness orientated action till desire fulfillment brings happiness
- Desire fulfillment, leads to another desire cycle that disrupts happiness
- Coherent will power can empower your self-to experience "happiness free from anxieties." Bliss
- Constant & consistent will power is needed for lasting bliss
- Invincibility that eliminates anxieties leads to bliss
- To be in co creation mode during evolution is bliss.
- Attaining a state of being 'second to none' is bliss.

13. Invincibility

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The parabrahmam - the cosmic nucleus - is essentially a **complementary pair of of pure matter** & pure consciousness with cosmic gender union vitalities.

From a scientific view point one can understand the pure matter as the one where the charges are neutral (charge conjugation) & likewise in the pure consciousness the active & passive traits are in balance (parity). This attribute of the nucleus —a complementary pair of matter & consciousness - -possessing 'no charge parity violation', ensures static / dynamic stability to the totality.

Being the manifesting aberrations of this invincible nucleus, all entities with their self-referral energy vibrations exist with varying shades of 'charge parity' violations but are sustained in an overall order by the coherence of the universal rhythm. The singularity, the unmanifest source radiates invincible cosmic vitalities to stabilize the totality. All these aberrations exist in a variety of modes ranging from non-sentient to sentient, the human beings coming closest to the divinity in form & shape.

All these aberrations ranging from non-sentient to sentient matter, are in eternal replication of their primordial nature in karmic double helixes during their evolution growth from non-sentient to sentient matter. The sentient beings savour the cosmos through their self-consciousness that is stabilized by the passive holistic consciousness of nature - -paramatma the silent witness - . This passive consciousness ensures the action completion stability of the aberrations & it is up to the individual's self-consciousness to establish an optimum compatibility with the former for attaining cosmic capabilities.

Sentient beings devoid of ego i.e. devoid of concerns for "looking good & fear of domination," exist according to their innate nature's imprints in harmony with the surroundings & hence are devoid of sins empowered to realize salvation by their natural efforts. Only those with ego traits nurture counter creation & production traits that disturb the otherwise positive environment of nature.

Replication is an inherent phenomenon of the nature's double helixes meant for perpetuating the salient potentials of the aberrations from the very inception & so constant & consistent self-will is needed in all the self-up gradation efforts by beings to hold on their soul's progress from time to time. Detachment is the human capacity to be conscious of nature's replication tendencies - auto pilot momentum of the mind - to restrain the thought forces from repeating a set pattern by directing the same towards the universal rhythm. This is achieved through dedicated practice of meditation & yoga for mind & body mass refinement respectively.

The divinity's intent as urged by its cosmic desire - cosmic mind (antimatter) - for 'self-expression as many to explore new horizons, is for enlivenment of all possible vitalities of various beings who are tainted with 'charge/parity violations', thus possessing only limited & salient vitality. Only in rare cases invincibility traits are attained by yoga practices by some beings whose body masses are in absolute harmony with perfect balance in their active & passive charges that make them monolithic as in singularity, where the vibrations pass through in absolute coherence.

Similarly meditation refines the mind masses by controlling the deviations of their self-consciousness to be in orientation with that of the holistic consciousness.

Among all beings the human beings come closest to divinity. There forms vary according to the manner in which their masses got disintegrated at the time of Big Bang, namely uniform, crushed & coarse modes. The corresponding innate traits fall under various vibration modes such as rhythmic, over excited & under excited modes etc.. Due to this the universal rhythm that passes through various entities end up as its salient harmonics with which they savour their desire gratifications in a limited manner. By resorting to dedicated yogic practices - tapas - one can attain transcendental awareness which refines the body mass coherence due to exposure to

cosmic radiation. This intensified coherence enables the body mass along with its space gaps to function as a monolithic unit - singularity - & imparts a radiant glow - tejas - -. This coherence if it is sustained also enables the beings derive optimum & unhindered qualities of the universal rhythm so that their innate action traits attain **invincibility**. Further still, when the human karmic vibrations become coherent with the cosmic radiations with they may can merge together leading to **—liberation**.

Moreover the **ego** traits in the beings, driven by the inputs of the sensory organs drag their autonomous energy dissipations away from the orientation of the holistic consciousness of the silent witness - Atman- By orienting the mind in tune with the that of the 'silent witness' i.e. in dispassion with thoughts devoid of feelings, one can derive the powers of the holistic forces.

Both these body & mind mass refinements - Raja Yoga - assure immense cosmic possibilities to human efforts - - "no charge parity violation" at all according to scientific terminology, in the body & mind masses.

Self-healing **rhythm** of the body mass & self-stabilized **orientation** of the pervading mind mass are two of the nature's primordial operating parameters that ensure attainment static & dynamic stability - **invincibility** - in an environment that is nurtured by harmony & coherence e.g. super conductor & laser, etc.

Positive meditation – self-willed mind control in harmony is to seek clarity of thoughts in your grey areas regarding your object of attainment, from the realm of possibilities i.e. in a relaxed manner as opposed to stressful concentration where you fix your mind on the object of attainment

The resultant stability in the orientations & rhythm of the self-healing energy transfers - - DNA activation - impart glow - Tejas - to the body mass, a sign of attainment of invincibility.

Similarly withholding supply of energy of prana to the appropriate sensory organs alone with the intent of suppressing sensory & motor actions, one ends up in keeping 'thoughts as well as feelings' still, Hatha Yoga, i.e. stopping the mind functions, while at the same time keeping the 'immanent consciousness' active i.e. Keeping the sentient mass in proper orientation & attunement with the universal rhythm i.e. remaining in transcendental awareness imparts glow to body mass - Tejas that means imparting static invincibility i.e. attaining the quality of singularity in the body mass itself.

This possibility of hata yoga does not give much universal benefit as compared to Raja yoga, since the all-pervading aspect of prana (vitality) is not fully available for universal benefit.

A good mind controller is a good cosmic energy controller as against a good mind arrester.

Point to Ponder

All varna & guna vibrations replicate according the primordial mode of one's mass disintegration while savouring worldly gratifications. However the coherence in the gaps of space within their body masses whatever may be their modes of disintegration & the orientations

of their mind masses - - autonomous energy transfers -, can be can be brought in tune with that of even the source it self-through yoga - transcendental awareness -, & meditation -mind & sensory control - respectively, to attain the radiant glow tejas i.e. invincibility.

Hence varna & guna based on the primordial mode of disintegration in the masses of the aberrations are not at all impediments to ones attaining invincibility. Varna & guna are different aspects of creation through which the diversity gets enlivened in the panorama.

All are equally exposed to all the vitalities of the cosmic radiations & the universal rhythm etc,. That is all, what equality is about. self-will - vairagya - alone holds the key to one's attaining invincibility.

14. Destiny - Divine Plan

The only person you are destined to become is the person you decide to be. Ralph Waldo Emerson

You are what your deepest desire is. As your desire is, so is your intention. As your intention is, so is your will. As your will is, so is your deed. As your deed is, so is your destiny. Vedic Proverb

The 'oscillating Universe' functioning with a basic orderly routine indicates that the cosmic forces exercise predetermined - destined - overall controls over the planetary orbits. This implies that fresh matter/energy inputs are ruled out during one cosmic cycle. This destiny carries on in eternal cycles.

All actions arising out of nature's in built contingency norms in the Universe are also attributed to destiny, predetermination by divinity. In reality the cosmic destiny it self-is cyclic in nature. The cosmic nucleus that created the Universe it self-remained in self-effulgent oscillations. The cosmic desire acting as a catalyst released the evolution vitality in saturation at the onset of Big Bang weakening progressively towards the end at involution along with the corresponding depletion in various other vitalities of the universal rhythm. In this back drop, the non-sentient & sentient matters, being merely the aberrations of one cosmic nucleus, are destined for eternal replications according to their swabhava - cosmic nature - & carry out Swadharma - cosmic karma - - to realize salvation - i.e. as those evolving from one primordial form & not as those of diverse origin. This is how the nature sustains the 'oneness' character of the Universe.

Science also confirms this view thus.

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You, your joys and your sorrows, your memories and your ambitions, your sense of personal identity and free will, are in fact no more than the behavior of a vast assembly of nerve cells and their associated molecules. Who you are is nothing but a pack of neurons, in fact, our choices have already been predetermined for us and we cannot change them. Francis Crick co-discoverer of DNA.

This statement holds good considering the fact that the DNA undergoes constant replication cycles rendering a normal being without coherent will power to exist according to destiny.

According to creation nothing in the Universe is non-contingent & all are conditioned to exist in compatibility with one another as complementary pairs that transform & transmigrate spontaneously into newer compatible entities as the vitalities in their cosmic envelopes undergo progressive depletion.

These following 'cause & effect' constraints guide evolution progress:

- 1. Matter can only exist as mass / vitality pairs. During the course of the decay in its vitality, transformations have to take place in the pairs to form new compatible bundles to retain stability.
- 2. All matters have to exist in complementary pairs mode & in compatibility with each other, the more vital ones having more influence on the others.
- 3. All duality traits have to cancel each other for absolute harmony.
- 4. All the over excited & under excited vibrations of matters have to be in overall balance for lasting harmony.
- 5. All the disturbing egoistic (selfish) energy rhythms get eliminated by the coherence of the universal rhythm that sustains the overall harmony.
- 6. self-referral/ self-healing energy replication cycle assures stability, the essence of evolution process.

Cosmic constraint is the norm a being, an aberration of the source, has to live with all through its eternal replication cycles even though it is a part of the invincible source. As long all these aberrations adhere to their respective (destined) swabhava - immanent imprints of nature acquired out of the source from inception - and perform swadharma - karmic duty - - they are naturally destined to realize salvation ultimately, since adhering to one's karmic duty renders them to exist devoid of sins. That is destiny's prescription for salvation. This view finds support from the DNA research also.

Karmic salvation is hence a destined phenomenon.

However, sentient beings are masters of their own destiny in one sense that they are endowed with autonomous self-referral energy dissipation capabilities. This faculty enables one to upgrade/alter their faculties depending on his dedicated will power, mind & body mass refinements through meditation & yoga, in an otherwise 'cause/effect' arena full of predetermined activities, where a more vital one gets the better of the less vital. Only through constant & consistent efforts one can retain the gains he has acquired, which otherwise would be lost in the replication cycles of his innate DNA.

These autonomous energy transfers rule out the predetermination aspects in the environment making the local events quite unpredictable & beyond the scope of destiny. These also include

multifarious egoistic/selfish actions that work against nature too. However the coherence of the universal rhythm makes it possible for evaluating & predicting the trends in these random events with a reasonable accuracy.

To this extent predetermination is a reality.

Human beings - divinity's manifesting aberrations are meant to savour the gratifications in the Universe whereas the unmanifest source - dark matter - black hole - singularity radiates invincible cosmic forces to sustain the stability of the evolution dynamics as a silent witness. The divinity being omnipresent & omnipresent & we feel inclined to conclude that the harmonious panorama of the Universe is all pre-determined to details without room for imponderables. In reality the silent witness - Atman - holistic consciousness - - sustains only the overall universal stability through the collective consciousness only & not through its direct intervention on local irregularities. Hence random events are often misinterpreted as happenings due to predetermination by divinity destiny -

Even though, the human & other masses are destined to replicate the tendencies & attitudes of a particular part of the supra human form according to their origin from the inception of Big Bang according to DNA, the coherence in the will power of the beings can empower them to enliven even the whole of the cosmic genome of the supra human formduring their dedicated transcendental autonomous self-healing energy transfers Destiny, fate etc. finds no room in an otherwise turbulent Universe.

Free will

Moreover freewill, especially collective consciousness, has to be viewed as a powerful tool that can be empowered to attain even invincibility on gaining its transcendental awareness through psychological & physiological dedication. This amounts to DNA activation by natural means. As such free will can even overshadow destiny. Science confirms this view by the following..

The brain is very happy when you're focused on what you love. The more you focus on what you truly love and desire, the volume gets turned down in those parts of the limbic system where the destructive emotions of fear, anger, depression, and anxiety are controlled. This empowers you to think more clearly. You also turn up the volume in other parts of the limbic system that generate positive emotions. When this happens, you get a release of dopamine, endorphins, and a variety of stress-reducing hormones and neurotransmitters. The more you focus on what you truly love, the healthier you are likely to be, and the more you will feel the positive effects of those stress-reducing neuro chemicals in your body and mind You actually get a kind of double whammy. You can have a decrease in negative emotions and an increase in positive emotions when you align your self-with what you believe is most important to you. Andrew Newberg & Mark Waldman.

As such, predetermination by destiny of local occurrences, events, actions & reactions, does not have a place in the Universe, an environment dominated by autonomous energy transfer of sentient beings pursuing the cosmic intent to explore newer & newer horizons, on an ongoing basis & not to tread & savor a predetermined monotonous path. The Absolute then guides the overall destiny of the universal rhythm & its harmony only, as an eternal 'Silent Witness' & does

not intervene directly in the individual self-willed actions & counter actions of sentient beings etc.

In a true sense therefore, the destiny refers to the harmonious eternity of the cosmic cyclic functions namely the projection, preservation & dissolution processes of nature & the predisposition at the origin of the karmic imprints on matters/beings at the instant of their disintegration from the nucleus according to which they were to undertake the karmic explorations as the representations of one source.

Hence one is naturally destined to realize salvation adhering to his swabhava & swadharma engrained in him at inception existing in co-existence mode. On the other hand if one chooses to explore on his own i.e. through the autonomous energy transfers dominated by his I-Ness, he can change the course of his evolution progress by his free will, but this again is possible only when one strives to be in the co creation mode.

Destiny nurtures 'coexistence' & 'co creation,' but not 'ego.' The evolution dynamics can empower the collective will to make the world an environment of possibilities. Not striving towards this end will make this a place of probabilities or delusions that nurture unquestioned faith in destiny. Collective consciousness only decides the evolution course.

15. Society

'Desire for self-expression as many' urged the Absolute to project it self-as various matters progressively developing into human beings, its closest divine representation, for evolving newer & newer horizons for common delight. If on the other hand the human desire turns towards ego -desire for self-fulfillment -, social harmony naturally gets disrupted.

Social responsibility thus implies a natural commitment to coexist while maintaining environmental harmony through compassion/empathy etc. i.e. to nurture the natural - innate - - 'aptitude & traits' of self-as also of all others around. Immense possibilities to coherently upgrade human potentials from compassion to dispassion & to enable the entities to function in a co creation mode, are even woven into the evolution matrix.

The two main innate concerns of a being are looking good & fear of domination. These are the main derivatives of ego that disturb the society.

A normal being when driven by the urge for his ego gratifications clings to even external identities for sensory fulfillments & ends up in 'looking good' syndrome. Simultaneously he is driven by anxiety to remain as 'second to none' & ends up with the 'fear of domination' syndrome whereas an karmic human being, when he nurtures his innate qualities of nature by instinct, savors the delights of the universal panorama in relaxation i.e. without such concerns.

For a common social order in an ego driven environment, legal codes are needed that will take care of these concerns:

- 1. In the ego state, where the society is driven by 'selfish' motives 'survival of the fittest' norm predominates. Jungle Raj -
- 2. In an ethical state, where the society is harmony driven, different laws exist to meet different natural tendencies.
- 3. In the moral/rational state, to enhance the production of the people, voluntary adherence to social laws (based on rationalism, religious mandates of isms etc). is needed. However the harmony in the panorama is dependent on the coercion level in such society.
- 4. In a Secular state, aiming at optimum creativity, one voluntarily chooses to be ethically moral/rational.
- 5. A spiritual state when it nurtures voluntary self-realization in all, becomes Ram Raj.

The evolution opens out all possibilities ranging from Jungle raj to Ram raj.

Beware of moral/rational dogmas in the name of productivity. They may imply coercion.

The purpose of evolution is fully realized in a spiritual state when optimum self-realization is reached in total adherence to dharma shastras.

Intuitively Ethics refers to the value a person gives to the true harmony & creativity obtained by the amount of energy he devotes on them as against his transient happiness derived by his futile perversions. Ethical codes aimed at harmony enable us to pursue karmic activity with contentment & realize salvation, whereas the moral/rational codes, emphasizing 'rights & wrongs' aimed towards more production through rules & regulations are normally shunned by ethics because of implied coercion.

It is left to the wisdom of the collective consciousness to intuitively review periodically all the codes in practice, in dispassion, keeping in mind the unlimited human natures & the possibilities, not excluding chaos, that can be brought about by the egoistic & dogma based actions. This implies the need for different laws to meet different ends. Dharma Shastras cover the entire range of social/spiritual needs. Gurus & counselors are needed to give us the clarity.

Human Attitude and Orientation

Ideally, 'nature' in man evolves by it self-through replication. Left unhindered his nature projects & dissolves it self-repeatedly in eternal cycles in contentment. This is the way nature has created him.

'Nurture,' (environment) - resultant of all the energy transfers in the vicinity - - has its energy regulating influence on the individual's 'nature' & vice versa.

Normally, 'nurture', the environment - -the universal rhythm - , being a more dominant force than individual 'nature' which is only one of the various harmonics of the universal rhythm, the 'nature' of the individuals has to be under constant care - free from other non-interfering harmonics for optimum survival in an environment where the primary concern is 'looking good'

& 'fear of domination'. The 'nature' of individuals vary from shade to shade according to their innate cosmic imprints to propagate the 'many' aspect of the cosmic desire thereby implying the need for grouping of all the compatible 'innate natures' - jathi - groups - that will keep all the compatible 'natures' without such concerns. The prediction & controls among the groups with same compatible harmonic vibrations are more positive & this gives them the needed confidence & protection.

(The parabrahmam, the cosmic nucleus, remained in bliss in the cosmic realm since it existed as second to none. In the zone of the Universe also similar desire of the aberrations for looking good without fear of domination, drives all the derivatives of ego - - all the negative sentiments - in a man to remain in personal bliss somehow or other. Being an aberration of the invincible nucleus, one naturally does not accept any form of restriction to his 'nature')

Compatible 'nurtures'- environments - ensures the confidence among 'natures' because of their non-interfering energy vibrations & also because of the mutually supportive self-referral harmonics.

"We are in existence as a consequence of the Nature's "desire for self-existence as many." Caste - jathi

Everyone is a representation of divinity savoring the panorama in diversity & in harmony. Human nature evolves by replicating it self-till the end of evolution cycle through compatible transmigrations that means carrying forward of the innate traits of a being birth after birth.

Heredity is often mistakenly understood to totally carry on this process of replication. Heredity may account for passing over of some physical & other traits of man & woman in union to offspring through the medium of reproduction cells. Science has evaluated that this transfer amounts to only about 3% from parents to off springs.

Latest research on genetic code indicates that a human genetic code contains 30000 genes on an average, i.e., 1% of genome code consists of genes; the rest appears to be repetitive junk. The biological differences influencing everything, from the appearance to intellectual ability, boil down to differences in 1000 to 10000 genetic letters. (The genetic signature analysis establishes the fact that a small percentage viz. around 3% is traceable to the parents

But in transmigration, souls astral masses of departing beings - choose their complimentary traits on their own, from compatible reproduction cells that merely act as a reservoir of holistic consciousness, to become new beings with their lingering INess imprints, thus carrying out their replication in totality.

It should also be borne in mind that a transmigrating soul with its innate INess comes to existence as a new soul through a compatible womb only. To this extent parents contribute to the replication process.

Hence classification of society on the basis of the castes of one's parents only has no significant relevance.

'Not all the female fertilized eggs become babies'!

Beings upgrade/degrade in the evolution progress through the coherence of their will power. Hence gurus/visionaries / counselors are needed in a society for their periodic evaluation Nurtured properly, that means in a compatible social/ spiritual environment adhering to the natural rhythm namely in group with compatible innate imprints/tendencies - -caste - jathi - -, intrinsic harmony & happiness can prevail in both the being & the environment. This is the Nature's prescription for social harmony where replication is the natural sustaining principle. Other solutions will hinder nature's rhythm one way or the other, mainly due to elements of coercion imposed on individual's 'nature.' Natural & voluntary acceptance only, of practices, codes, life style etc by various groups ensures overall happiness & optimum productivity. Here comes the importance of following ethics in societies.

Self-willed dedicated efforts are needed by societies to free themselves from anxieties towards happiness & to bliss. Stronger the will power, lesser is the dependence on jathi/ group etc. for emotional support.

The level of Coherence in the autonomous free will of the individual upgrades/degrades his natural imprints / tendencies during the evolution progress & hence caste/jathi/ group/ are not one time classifications based on heredity. Heredity considerations arise because of its indirect association in the reproduction process & this has mistakenly led to the present day caste classifications based on the heredity alone. This is rather misleading.

Hence a society aiming at progress has to invariably use the services of counselors & gurus for the periodic evaluation of the spiritual dispositions of its constituent entities. Spiritual Quotient - SQ - is a vital parameter in the evaluation process, whereas the present day societies rely very much on IQ the intellectual quotient.

A dispassionate - spiritual - introspection by all beings - self-realization - will reveal the real meaning of nature, nurture, caste, ethics, religion, morals, dharma sahastra, universal codes etc. while striving for social harmony.

The universal rhythm, with its naturally ordained controlling functions in the energy transfer processes, ensures only a basic level of harmony in the society within nominal limits. So, to realize an optimum level of enlivenment - co-creativity - for eliminating non interfering & hence nonproductive energy transfers altogether in the environment, all the energy transfers by human beings reflecting the diversity of the source, have to be in tune with the fundamental universal rhythm. This process is aided by dedicated counselors, gurus spread around uniformly in the environment acting as catalysts & also by the visionaries who radiate self-healing vibrations in harmony. This leads to the establishment of all around invincibility - tejas - aura reflected by the glow in the masses of the entities. This represents a fast track route in the realization of an all-round glow - the ultimate human possibility that means the orientation of all the secondary transfers in tune with Universal rhythm - i.e. - transformation of nature's rhythm from passion to dispassion.

Having a spiritual outlook of the society is the only answer to the riddles posed by the diversity of desires in all spheres, especially in the area of 'human feelings. 'Rationalism cannot

convincingly provide the answers. A rule, a mandate implies coercion to the innate 'feelings' of beings. Only a spiritual awakening by visionaries can bring about voluntary self-realization that will enable their natural acceptance & adherence.

Ironically, spirituality is often misunderstood to permeate superstitions & blind religious beliefs mystical faiths/ delusions of varying environmental groups who claim to have savored & visualized the primordial source. Hence it is not accepted by rationalism for lack of scientific proofs. Rationalism deciphers analyses & discriminates in the back drop of proven scientific research. (But unfortunately its knowledge is about the revealed mass i.e. the Universe is only 1/4thof the total mass of the absolute only). Knowledge of the remaining 3/4th unreleased dark matter acting as the stabilising force of the Universe, is still elusive to science). So much so rationalism is unable to grasp the cosmic intelligence behind the universal order. With the known cosmic forces the planets of the Universe will fly out of their orbits! Still, on the basis of its partial knowledge, i.e. on its proven knowledge of a portion of total matter & energy alone, conclusions are arrived on 'rights & wrongs' & on that basis rationalism prescribes, secularism, democracy etc. as mandates to be followed by a society for optimizing production. Considering the fact that human beings are ethical entities with consciousness - i.e. each having innate feelings of its own, intuitive & natural acceptance of these mandates becomes the primary requirement. So much so these mandates can be recommendatory only.

The end products of scientific / rational & (spiritual / visionary approaches, however tend to be one & the same since the former is based on the coherence of intelligence & the latter on the harmony of self-realization, coherence & harmony both being the complementary virtues of nature.

The unbiased moral/rational codes based on 'rights & wrongs' tend to be same as ethical codes arrived through self-realization.

Secularism adopted by free will becomes the same as the diversity that belongs to an undifferentiated oneness, from the spiritual context.

Democracy - rule of majority acting in consensus. - -in a spiritual sense is the same as a rule by collective consciousness. More often it is found, even though one either intuitively or rationally understands the 'rights' as against the 'wrongs,' his 'vacillating' mind looks for guidance in apt decision making. Visionary intuition plays a big guiding role.

"The intuitive mind is a sacred gift and the rational mind is a faithful servant. We have created a society that honours the servant (science) and has forgotten the gift." Einstein

West worshipped matter & has reaped bountiful out of material knowledge. In the backdrop of spirituality however, these efforts would have contributed much more immensely by imparting Coherence in Harmony in all human activities. Knowledge is total when it embraces spiritual path. Aurobindo

Faith (mysticism) & science (rationalism) are not enemies. In fact the opposite is true. One is absolutely necessary for the other to exist. "All close ended systems depend on something from outside to reveal their true meaning". Hence science has to depend on the mystic

visionaries - cosmic conscious beings - for arriving at the true meanings of their findings i.e. from outside its community. Science has to still come to terms with that being!

A proper spiritual outlook, an understanding of the presence of divinity in all aspects of the Universe will reinforce the fact that religions act as different aids to help us visualize the diverse aspects of the one & only primordial source in the Universe.

Existing in a society in harmony, involves primarily an understanding of one's own nature & when this happens due to self-realization only, a human being can rest in peace. Any environmental or ego pressure on one's nature results in its frustration & degradation of its environment.

Then what lies ahead, that have to be cleared from the path of rationalism?

- 1. Mystery about the dark matter of Universe 3/4th of the unrevealed source
- 2. Intricacies that surround the DNA double helix which originated from the pure nucleus the source. By evolving a language of the DNA, we may even be able to arrive at spiritual meanings for the material alphabets & words so far established by science &effect DNA activation enliven even the cosmic genome on earth. We know its alphabets (A T,C G) already. Now X&Y are in the making!

Rational solutions for these can be evolved in an environment of spirituality with ease.

But again the pit falls to guard against on the road to spiritualism are:

- 1. Falsely adoring the normal human accomplishments with love, as divine.
- 2. Too much indifference by spiritualists seeking the goals for self-realization bliss, to the legitimate social & environmental calls.

Ego & Spiritual Level

One of the important parameters that decide the spiritual level of a person is the amount of ego or darkness around the soul that has been removed and how much he identifies himself, with the soul within.

By darkness around the soul or ego, we mean the tendency of man to perceive him self-only as his five senses, mind and intellect. This ego is also known as the spiritual ignorance of our true state of existence i.e. that of the soul..

Intelligence level

Intelligence is a mind-body (life- matter) system. Neither mind nor a body alone gains intelligence. Matter can even grow in complexity in the natural environments. But in the case of autonomous mind, the obsession for specialization without regard to nature may to lead to extinction.

The universal property of all intelligence is to enhance the capability to predict and control the environment, physical, biological & psychosocial. Evolution is the process of ever increasing intelligence within the Universe. This is the gift of nature.

IQ Intellect reflects the sharpness of your analytical wisdom (left brain).

EQ Emotion - reflects ability to share emotions with empathy. (right brain).

SQ spiritual - reflects your capacity to sense divinity in nature. (whole brain)

Ironically, IQ is held in high esteem next to divinity by the rationalists because it enables one to amass worldly riches. However for sustaining an everlasting harmony in a society an optimum mix of IQ, EQ &SQ is important.

SQ encompasses all other intelligences since the Universe is a spiritual arena.

Creative level

Creativity quotient - CQ - is a function of the Quantum connection of your brain with the cosmos.

When the quantum brain "a quantum computer" in a man connects to the cosmos, we experience transcendental feelings of awareness. These are the same feelings through which artists and even scientists draw inspiration for creativity. This quantum connection of our brain can serve us as a subtle & trustworthy aid, long known to some traditions and cultures, but largely ignored by many.

The experience of this connection is also a source of spirituality. The great teachers, who realized this deeply altered state experienced spirituality. When they returned back to their waking state, they endeavored to capture it in words. Their words became the scriptures venerated by their followers

The classical brain produces the classical modality. The more classically intelligent a creature, the more complex the patterns of behavior it can learn and repeat.

The quantum brain enables us to generate new ideas and visualize their origins which are always a reality.. This faculty is increased through the transcendental efforts such as these:

- 1. Transcendental yoga & meditations.
- 2. Going to sleep without any preoccupations of mind while concentrating on a problem that needs the support of the quantum cosmic brain raises the possibility of a solution which may follow a dream. This dream may even be an apparently irrelevant one. At times the solution may be arrived at on synthesizing the thoughts that immediately follow after waking up from the dream, with the clarity of a still mind that has gained the cosmic coherence within the space of its mass..

3. Focusing all our waking attention on a difficult problem that needs the solution but without any consideration of any gain or loss during problem solving. Even thoughts of extrinsic recognition or slander defy the very purpose of the creative process itself.

(These transcendental states can also be purposefully induced such as by dancing, drumming, rhythmic breathing, and also by the use of psychedelic substances. These can be detrimental to health. Meditation & yoga show us the royal path - **Raja Yoga** - when practiced in conducive "sacred" sites offer enhanced benefits).

Co-creation is at its best without **I-ness** taints - **ego**. Though it contributes to increased vitality to the evolution energy because of excessive desire urges, it often ends up in futility due to its **negative** orientations.

Ethically, we can never increase our creativity at the cost of someone else's creativity because unethical means can never achieve ethical ends. It is always unethical to decrease the creativity of a single individual, no matter how large the alleged majority that is to benefit from this "sacrifice." This is why democracy and all its combinations lead to self-contradictory systems. Only the evolutionary ethic that establishes quantum cosmic connection - spiritual society - can serve as the basis for an irreversible progress.

For a society to be progressive in creativity it must be based on **love** and not on **fear** that permeates pessimism in the environment.

Even a democratic society is based on the fear of oppression by the strong. No variation within its system offers a viable solution, unless it is based on absolute consensus. That means the oppression of the strong and the insufficiency of the weak can be overcome by the positive environment without any coercion on the freewill & devoid of mental restrictions to the creative energies. Without these coercions only all the persons will be assured of freedom to nurture their own natures and inclinations. This type of society is neither a democracy, a socialist state, a combination of the two nor any other type of system that has ever existed. The closest political approximation to the type of society which will naturally nourish all the creativity in individuals & a society as a whole is a libertarian society.

Humanism can at best strive for a secular society. Mysticism can bring about emotional unity through spiritual awakening. Spiritual leaders can only visualize & guide a spiritual society - Ram rajya - the cosmic tree in full bloom.

Society must acknowledge & accept the class of individuals, who believe and spend their life in such a spiritual orientation, as the highest in social hierarchy. Annie Besant

Spiritual overview

The majority of people in the current era, which is Kaliyuga, also known as the Era of Strife, the last quarter of the evolution cycle, are supposed to possess only 25% of the evolution vitality that prevailed at the first quarter according to Hindu scriptures. This depleting vitality till the

culmination of evolution means decreasing stability all around. Beings with innate overactive traits are more prone to its adverse effects as compared to those with underactive traits..

The need of the hour is the guidance & assurance of gurus, those dedicated to nurturing & teaching spirituality to the seekers of self-realization. Gurus act as beacons of spiritual knowledge & have to be in the prime place in the social hierarchy to meet this impending instability.

'swabhava' & 'swadharma' devoid of ego, is the natural means to 'personal bliss' - salvation. Collective consciousness - resultant of all of the consciousness - can at best bring the individual in correct orientation & unison with the environment. On the other hand only the self-willed dedication to be in unison with the universal rhythm - self-realization - can help one to transcend the Universe on to the radiance of pure matter & attain **liberation** - Para Mukthi - or otherwise enable the descent of the invincible cosmic radiations down to the earth, to become a jeevan muktha - **co-creator**.

The following social composition based on social energy research conducted by the Maharishi Institutes of Management is quite relevant in this regard:

The nominal distribution curve of an ideal society comprises 5% as gurus - Counselors - who spread knowledge.

1%, as yogis - meditators - who permeate harmony & coherence as cosmic energy controllers.

Square root of 1% of population as visionaries, who can beam their radiant energy to bring the cosmic energy down to the earth directly transcending the shield of Maya, i.e. bliss "here & now."

When these visionaries beam their radiant energies as that from a single source it is estimated to establish coherence all over to make this happen. Maharishi Veda vision

16. Dharma

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Laws of nature - The invincible divine laws that govern the universal orbits with precision the laws of the cosmic forces which the scientists measure with accuracy the laws of singularity, the non-contingent source - These account for the precise parameters of the genotype cosmic seed of the Universe.

Laws of the Universe - Laws of the attributes of the cosmic seed - the laws of the aberrations of nucleus by which 'many'entities savour the panorama as representations of 'one' - laws of the phenotype tree of Universe, in growth/decay cycles laws of the 'cause & effect' phenomenon that account for the 'contingent Universe' existing in cyclic oscillations.

Dharma sashtras spiritual codes of practice

A society comprises people dissipating multifarious desire energy vibrations, & hence there is a need to regulate these varieties for sustaining overall harmony.

Administration of social justice relies mainly on the assessment of the nature of free will of the being that has contributed to the offence for deciding the corrective action, if any. But free will is swayed by such transient factors as mind, intelligence & the environmental influences etc. Beings, the aberrations of the almighty, exist according to the quantum mechanical principles that mean individual actions though initiated as autonomous in nature are subject to environmental influences that vary from time to time. They tend to follow 'uncertainty principles' making it difficult for the precise evaluation of the free will component. However these actions if they fall into trends it becomes easier to analyze & administer corrective actions. Without lying to ourselves about the ultimate origins of human behavior & their present levels in the development stages, we have to evolve a justice system that can act as a natural deterrent against the onslaughts of disruptive forces in the nature. This implies variations in justice administered for even similar offences. So a total knowledge of nature's operating principles, its quantum cosmic connections with all the entities are a prerequisite for an equitable justice system. Dharma sasthras strive to achieve social harmony on the basis such total knowledge that includes the knowledge of the creator & the created, namely the Universe that functions with the following contingencies.

The operating principles of the Universe are 'holonomic' - -wholeness & its parts are also wholeness - - & 'autopoietic' - self-creation of oneness as many & vice versa - in nature:

- •The cosmic vitalities have to permeate the Universe in self-referral cycles as the harmonics of universal rhythm by the aberrations.
- •The cosmic form has to savor this vitality as 'one' & as 'many' through its aberrations in the Universe.
- •The aberrations get self-healed in the coherence of their masses during self-referral cycles & replicate to perpetuate their karmic identities.
- •Immanent /holistic consciousness makes a complementary pair in all matters. Complementary pair of soul & Atman makes a being.
- •All attributes matter & vitality etc. have to exist only as complementary pairs for sustaining stability.
- •All the active & passive attributes have to balance for harmony.
- •All over & under exited vibrations have also to be in balance.
- •All entities have to exist in compatibility to sustain harmony.

- •An entity influences & is influenced by its environment i.e. upgrades or deteriorates on its own or due to surrounding influences. Its total decay occurs when its matter/ vitality space envelope gives way.
- •Transformation of an entity takes place when its existing matter/vitality envelope collapses, while the basic building block consciousness remains the same in all its transformations.
- •Transformations / transmigrations in matter & beings, continues until the cosmic desire/vitality exhaustion.
- self-will vairagya is the basic requisite for gaining & retaining self-healing coherence.
- vitality deteriorates from start to end in a cycle.
- •Nature's monolithic gender union vitality perpetuates growth/decay cycles of entities. Higher order beings perpetuate by transmigration through reproduction cells of a womb.
- •All matters are engrained with faculties for invincibility. Harmony / Coherence empower the same.
- •Ego selfish desire to play god is detrimental to the nature's energy orientations.
- •God principles - life principles operate influencing one another in micro & in macro levels as vibrations in the Universe & radiations in the cosmos.

In the Universe the observer, the act of observation & the observed, are all the manifestations of various vibrations of nature. When the cognitions & responses by these three aspects of creation take place with a harmonious understanding, contentment prevails in the society. Social laws have to meet this reality to become equitable.

Dharma sastras, envisioned by the visionaries, based on the above reality that means considering ones ethos, empathy, self-realization level mainly on the karmic considerations, should ideally suit the contingent Universe, functioning in diverse dynamism since they are the laws aimed at collective harmony. Dharma sastras even lay down stricter punishments for those exploiting their spiritual attainments - people with satvic ego - in social interest.

Moral/rational codes & their mandates aiming at productivity based on coherence of intelligence arrived on the basis of rights & wrongs can be easily accepted by a society functioning in a mutually acceptable stable & predictable environment. A moral/rational state can upgrade it self-to that of a secular, versatile, non-contingent one, by its coherence of thought. Its drawbacks of course are the inbuilt elements of coercion, usually shunned by ethics.

The more the coherence in the intelligence aspects of the ethical state, the closer it gets to the moral/rational state& then on to the secular state - blissfully productive state.

Dharma Sastras

The coherence of radiations from the cosmic nucleus manifests as universal rhythm & its harmonics that enliven the panorama of the Universe. This coherence ensures the stability of the universal rhythm& its harmonics. These harmonics contribute to the diversity in the panorama that means all the entities follow their respective swabhava & swadharma with their I Ness parameters acting as the panorama's attributes. As long as these varieties do not interfere with one another, harmony prevails & the universal rhythm operates in orderly cycles as intended. The problem arises when the I Ness becomes self-centered namely ego & acts at a tangent & at times opposite to the universal rhythm itself.

In such an environment a normal being requires guidance for getting clarity of thoughts. Gurus, visionaries & scientific mystics, apart from acting as catalysts in the self-realization efforts of individuals, spread transcendental wisdom in the society. This makes the job of social justice administration easy. Counselors thus are back-bones. in a good social structure.

Sasthras

A. Intent

Assuring 'optimum' realization of bliss, to 'one & all' 'here & now'.

B. Objectives

- 1. Assuring individual bliss no frustration as the goal of society.
- 2. To nurture a society that makes it easy to attain this in perfection.
- 3. Society must acknowledge & accept the class of individuals, who believe and spend their life in such a spiritual orientation, as the highest in social hierarchy.

C. Goals

- Realize swabhava & perform swadharma salvation Contentment.
- Realize & nurture others' spiritual potentials compassion & empathy bliss
- Realize the divine nature of the self-Dispassion Co-creation.

D. Guidelines

- Any act or thing which increases creativity is ethical for at least one person, including oneself, without decreasing it for any person, including oneself.
- Any act or thing which decreases the creativity of any person including oneself, is unethical,

- Evolutionary Ethic is that we must do our best to maximize creativity for ourselves and others.
- The more unethical the persons are, the more rigid their belief system, and the less likely they are to doubt their beliefs.
- It is ethical to doubt.
- Inaction is unethical
- It is unethical to be certain.
- Ethical persons always consider that their information may be in error, and are desirous of testing their information through scientific method in direct proportion to how ethical they are.
- Ethical persons take their identity not from their beliefs or experiences, but rather from their ethical actions, i.e., from doing their best to follow the Evolutionary Ethic. Ethical persons are goal-oriented, not method-oriented, while recognizing that unethical means can never achieve ethical ends. The means must be ethical ends in themselves.
- Morality is the desire and the act of predicting and controlling our own ethics, just as ethics is the desire and the act of predicting and controlling our own intelligence.
- Intelligence is, intuitively speaking, the ability to predict and control the total environment -
- A trivial person is a person whose net effect in life is to destroy and create equally, or to do nothing.
- The best way to maximize creativity is to maximize ethics first and intelligence second.
- To increase the intellectual intelligence alone of an unethical person is unethical, i.e., destructive; it is unethical to tolerate destructive behavior by failing to take action against it.
- It is not possible to increase ethics without simultaneously increasing the spiritual intelligence that encompasses IQ & EQ, intelligence.
- It is possible to increase intellectual intelligence without increasing ethics; all such acts are suboptimal or unethical.
- By helping persons become moral, we help them achieve infinite potential in creativity. In other words, no matter how low their initial intelligence, they will achieve potentially infinite creativity if they can become moral.
- Becoming moral is valuing truth above happiness in an absolute sense. It is a state of mind where all desires, including the desire for self-preservation, are secondary to the desire for maximizing creativity. Therefore, to become moral is to have potentially infinite true information at one's disposal and to be able to generate it at will.
- It is unethical to be certain. It represents a closed mind.
- It is ethical to have open mind.

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Point to Ponder

While we appreciate that it enlarges the range of universal panorama, it is worthwhile to debate as to 'why' & 'how far' should a society tolerate 'Ego'.

Unless the shastras - Natural ethical codes strive to arrest the decay due to the disintegrating forces namely, pride, selfishness, evil brood of ego in the society, the doom is certain. But

equally certain is it, that a spiritual way of life, a life led with a natural relevance to the time & its environment, can & shall resolve all the social issues faced by the so called secular society by eliminating these very abuses. - Annie Besant.

Ideally the evolution progresses in overall harmony from egoistic state ('survival of fittest' ideology not having uniform acceptance), ethical state (harmony oriented ethical laws having natural acceptance, religious/moral/rational state (coherence in productivity through 'rights& wrongs') whose laws are applied uniformly & secular state that nurtures optimum production with laws, that are voluntarily accepted. A spiritual society is a bliss oriented soviety.

Human life cycle - Stages in a spiritual journey

Properly enlivened beings of both sexes make evolutionary choices that will upgrade their own intelligence progressively.

(In asexual reproduction, the DNA inside a cell replicates itself, the two copies segregate themselves at separate poles of the cells, and then the cell splits into two identical copies. In sexual reproduction male/female cells share their DNA and combine into new patterns after splitting into two cells, each with half the DNA of the original. Each cell gives half of its DNA to the other and becomes a unique combination afterwards, thus contributing to progress in intelligence in the evolution process) i.e through this reservoir of holistic consciousness.

The following stages - ashramas in karmic life cycle of human beings are recommended by sashtras for realizing this objective as the evolution progresses:

Brahmacharya seeking/imbibing, knowledge of creator/ creation, through gurus counselors - self-up gradation.

Grahastha: striving to enrich the transmigration process by the contribution of integrated gender vitalities i.e. upgradation of reproduction cells for upgraded transmigration

Vanaprasta: - seeking dispassion - refinement of self.

Sanyasa: seeking self-realization - -refined transmigration.

Point to Ponder

"An average human being self-heals & enrich his karmic energy vitalities during their passage from mooladhara, the seat of attraction to the head the seat of radiation while at the same time experiencing sensual gratifications from sensory & motor organs. He invariably neglects the possibility of his upgrading his astral mass - 'active' self-consciousness & also the mass of the reproduction cells - 'passive' holistic consciousness - that make a vital complementary pair in the transmigration process of beings. As the human beings are the 'most developed species, the evolution as such progresses mainly through this human transmigration.

(Continued on Part V)