

## Perspective

# Role of Consciousness in Evolution of Human Society

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### Abstract

Almost the entire world is in competition about economic progress, amassing wealth and energy resources. Thus, development of a sixth sense of humanity, common sense, to a certain level is required in order to change the direction of human society. The development of sixth sense lies in control of five senses. Suffering in life is also universal. In the causes of human suffering, lack of money has not been listed, and it is a matter of surprise that the world is busy uplifting human suffering by making economic progress. We inherit the planet and are blessed in the bountiful nature that needs to be preserved. Nature plays an unbiased role irrespective of faith or belief. Raising personal ethical standard also help the surroundings and social groups. The character of any group is as good as the vector sum total of characters of all the participants' combined. Therefore, tweaking of capitalisms characteristic is extremely important and that can be achieved by uplifting ethical standards to remove its suffering and ensure progress of human race.

Keywords: Consciousness, evolution, human society, sixth sense, common sense, capitalism.

### Introduction

As we observe the world today, we find that the chief agenda on the minds of world leaders is economic growth, market economy and exploitation of earth's resources. The voices about the care for planet and of climate change are dismissed and brushed aside as the thought process of novices. The entire world seems to be in a race, a big competition about amassing wealth and resources. Corporations are maximizing profits without caring for impact on environment, on society or ant thought about worker welfare. The earth is being turned in to a concrete jungle. Exploitation of resources is so excessive that environment is becoming unstable and unpredictable. Global warming and sea level rise are staring to affect human life.

Instead of correcting ways, humans have started exploring other planets for human settlements. It is like leaving one in hand for the one in the bush. Even if humans migrate to such utopian future world, that will meet the same fate because unless we limit our requirements and mend our ways, the entire universe would not be sufficient. The businesses are creating skillful marketing campaigns with a lot of research on how to fool human brain in believing that what they are selling is their need and best product. The packaged food is laced with preservatives and addictive chemicals, dreams of getting richer and hopes of better sensual experiences are driving hordes of human population in hands of invisible entity called system. Reference [8] lists how some of the most famous people died. Drug overdose, heart failures, cancer, accident and suicide are seen above as most common killers in modern society. Do you think our social system is

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responsible for these deaths? Do we need to stop and think for a moment or carry on regardless, life is in a fast lane and we might miss out on something?

The religious code of social conduct of older times has been replaced by laws in every country, barring a few where they still follow religious laws. The religious laws are also debatable in the light of progress humans have made in various sciences. The respect for God has been replaced by a new system of governance. Visibly, there is practically no need for the concept of code, morality and ethics. Whether a system is good or bad would depend upon its provisions. If we go deeper in science we find hidden mathematics in nature, in the same manner the system we need to install above us also needs to confirm to mathematics of nature and that also needs to be compatible with the environment.

## **The Economic System**

The most human societies are invariably ruled by the invisible capitalistic system today. We need to analyse whether it is the most beneficial way to organize our societies. Ancient legends in Greece speak of the early Pre-Socratics as traveling to India. Thales, Pythagoras, Empedocles, Democritus, and Plato were all fabled to have made the journey (although the legends are rarely given credibility). Commentators on early Greeks from around the first and second century passed BC on these legends. While these journeys may or may not have taken place, it is not unthinkable, for there were well established commercial routes between India and Greece along the Silk Road, protected by Persian king, as well as between ports on the Red Sea that linked Greece with India's thriving spice trade [7]. The trade in olden times was based on fair practices and did not uproot the society from their traditional homes.

While the socialism has failed, capitalism has also led to increase in rich-poor divide, generation of waste, uprooting families and destroying social support system, urbanization, harmful working conditions and pollution to name a few. Globalization is a further development of capitalism. Multinational corporations [1] are accused of social injustice, mismanagement of natural resources, and ecological damage and unfair working conditions as well as lack of concern for environment. These corporations, which were previously restricted to commercial activities, are increasingly influencing political decisions. Many think that there is a threat of corporations ruling the world (at least having major influence and say) because they are gaining power because of globalization. The goods are moved from one corner of the globe to another just because they are economically cheaper. The costs to the environment and society are intangibles and therefore not considered.

During the most recent period of rapid growth in global trade and investment, from 1960 to 1998, inequality worsened both internationally and within countries. The UN Development Program reports that the richest 20 percent of the world's population consume 86 percent of the world's resources, while the poorest 80 percent consume just 14 percent. Globalization is also leading to the incursion of communicable diseases. Covid-19 is the latest example which has exploded to a pandemic. Globalization [2] might stifle competition if global businesses with dominant brands and superior technologies take charge of key markets, be it telecommunications, motor vehicles and so on. A recent book on Interdependent capitalism has

put forward the issue of lack of social system built around inclusive fitness. The people move from genetically related, genuine caretaking relatives to complete strangers.

## **Greed- Is it a Natural Human Behaviour?**

Liberals tend to view capitalism as an expression of natural human behavior that has been in evidence for millennia (of trade) and the most beneficial way of promoting human well being [3]. They tend to see capitalism as originating in trade and commerce and freeing people to exercise their entrepreneurial natures.

The above statement is at the best vague because it is not dependent on logical argument but on a premise e.g. it has been happening like this since millennia. Also, the assumption that it is the most beneficial way of promoting human wellbeing is a gross overstatement. Capitalism aims to maximize the profit (in the garb of value). When the profits are threatened, corporations implement desperate measures to secure markets, tax heavens and cheap labour with little regards to safety in working conditions. False propaganda and clever marketing campaign further deceive the gullible public. Doctors write so many additional tests and procedures that patients have to buy health insurances. Politicians have to accept proposals and make policies that support businesses; in turn, businesses support them and finance their elections. For instance, a particular steel plant also had a thermal power plant for electricity generation. There was a government policy in vogue which allowed electric supply to heavy industries at cheaper rates. So this company bought electricity from the government at cheaper rates and sold thermal plant generated excess electricity back to the government at higher rates. This appears to be a smart play, but it was perfectly legal. There are many such loopholes that escape the scrutiny of the public eye.

Therefore, capitalism is a greed-driven system which is governing most societies. Sometimes it becomes difficult for the ethical employees to bear the burden of corporate lies. Others become part of the system. It has technically become the new religion. Businesses heavily depended on manual labour earlier, which was less productive, safety conscious and sensitive. New automated systems were built and in companies like Foxconn and they replaced the labour and provide very high efficiency and increased rate of production. Implementing artificial intelligence (AI) is going to replace middle level human recourses, which may have created problems and embarrassment for corporations due to their ethical thinking. The idea behind implementing such technology is not to help the society but to feed the greed.

In socialism [5], greed shifts from productivity into consumption. Without property rights or opportunities for profit, men quickly descend into mutually destructive envy. Our base instincts betray us. Output plummets. When we see someone slacking and still taking - we produce less. When we see others hoarding – we snatch more too.

The question is, are humans traditionally greedy? Or it is a misinformation campaign to justify accumulation of inappropriate levels of wealth. How trading has risen from being considered as lowly activity to the epitome of shining success? Is the activity that has transformed or have humans have lowered their standards? Is it possible that human beings can evolve and be free of

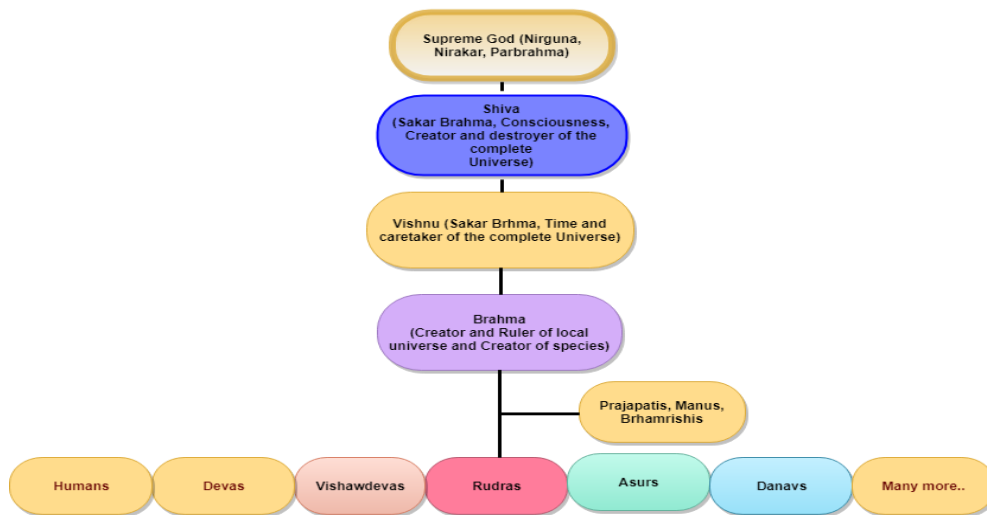
so called inherent flaw of greed and accumulation? Can intellect and consciousness play a key role in this evolution? Can humans' base their conduct on this planet using common principles which are in synchronization with our nature and environment?

## Laws of Nature in Universe

The God does not create any agency or make one to do any action. He never tells anyone, do this or do that. He does not ensure the fruit of actions. Innate laws of nature ensure everything. This is the meaning couplet from Geeta Chapter 5 verse no 14.

**न कर्तृत्वं न कर्माणि लोकस्य सृजति प्रभुः ।  
न कर्मफलसंयोगं स्वभावस्तु प्रवर्तते ॥5.14॥**

The God is same for all humanity whether one believes him or not. God created the universe and life in universe, he knows everything; it is the humans who feel him using their sixth sense and call him various names. Various names do not alter the interpretation of the God. Dimension of consciousness is part of such nature and sixth sense is to perceive that dimension. In that dimension also, there is a spiritual organization which controls space races and humans and can prove to be helpful by giving ideas, messages and motivation. Therefore, the Supreme God is Parbrahma (beyond universe) and without attributes of Sat, Rajas and Tamas. He does not interfere with human actions or their results but there is a complete divine organization under him which is also part of nature. It is out of purview of science because of scientific apparatus are limited to five senses.



Div is the word root for Divinity, Dev or Devta meaning one of the Gods or member of the alien species. The universe is populated with innate consciousness (Kshar Brhama) and also with souls (Akshar Brahma). All entities of the universe have three attributes Sat, Rajas and Tamas. These manifest as truth/purity, control and binding forces. All entities with a soul have a free will and

as per their motivation can develop in to Sat, Rajas and Tamas. They manifest as good, neutral and bad.

The space races Rudra, Vishavdeva, Dev, Pitra, Daitya, Danav, Yaksha, Gandharva, Rakshash, , Supernas, Kinnars, Bhuta, Preta and Pisacha etc. Bhuta, Preta, Pishachas and Pitra (manes) are human transformations. All these space races are arranged in following organizational tree. The naming is in Sanskrit, as per their characteristics.

Consciousness of Vishwadevas empowers the systems of stars and planets. Their offspring's with humans are popularly called star children. Successive lines of kings after Devas were given knowledge of the secret yogic techniques. Raj Yoga is a technique which was passed down to the line of kings so that their consciousness gets evolved and that they can rule as per Raj Dharma (duties of the King). Without such a high level of consciousness when modern human beings reach a position of power, a few of them tend to become corrupt, arrogant, cling to power and cause atrocities. Many civilizations of the past were also formed initially by alien beings. Danvas, Daityas, Naga, Supernas, Gandharvas and Kinnars all have been instrumental in establishment of animal and human kingdom on Earth. In many cases Asurs, Daityas and Danvas were found acting detrimental to the plan of Brahma and were removed from earth against their wishes. These alien being still keep influencing human race with their ideas.

If someone from human race gets contacted by any of the above space races, it doesn't mean it is for good purpose (Devas) only. The Asuras, Danvas and Daityas may also influence the course of human thinking away from the path of consciousness to delay the progress of human race. They can also give knowledge about magic, sorcery and wizardry so that humans get dependent on it. All these arts are also part of the dimension of consciousness but can be considered as negative traits if used against others or for personal benefits. Probably, this is the reason Europeans are against this dimension because they may have had bad experiences with witches and wizards. Therefore, anyone who calls himself an angel may not necessarily an angel. Whether he is angel or not would be determined by the knowledge he imparts. God doesn't want his creation to be afraid of him or he doesn't believe in helping only believe or he doesn't want to wage war in his name. Such mischiefs are created by Asurs, Danvas and Daityas only for gaining control over humans and they always look for greedy, ambitious and ignorant people. Their methodology is to infuse weak willed people with the ideas, in their dreams and controlling them by controlling their senses. There is also no need to worry about fires of hell. If the body is left here on earth, sensors on skin allow you to feel hot or cold, without your body you cannot feel fire. There is no hell. If you are not learning or bad with your Karma, you may spend time analyzing, descend to lower creation to learn again or may become part of life on other evolving planets where you may get stuck for many thousand years.

## Consciousness and Sixth Sense

If we could connect science and consciousness, most problems would get solved. Although, such a dream is not a far from reality but basic limitations remain. One major basic limitation is that of sense perception. A total of approximately 84% population on earth are religious and believe in some form of supernatural power or super consciousness. That is a clear majority of five out of six people. However, these people are also not able to fully believe, trust or realise the true nature of consciousness because of misconceptions created by science. Science is a great subject when it comes to an enquiry about material objects. Humans assess other objects or phenomena in environment, based on the receptors which are in the sense organs. The senses of sight, sound, smell, taste and touch give an input which is interpreted by mind and further processed by intellect to draw useful inferences. All the implements of science in laboratories are an extension of our senses; they widen the bandwidth and scope of the senses and the obtained results are again interpreted by same senses. Based only on the deductions using these senses, scientists are unable to explore any other dimensions such as of the consciousness. Such higher dimension is able to be perceived by humans by a sense which we refer to as the sixth sense. Intuition, telepathy and premonition are some phenomena which are explained by such an assumption.

The sixth sense is more prominent in females as compared to males and animals are also endowed with this sense. The barking of dogs prior to an earthquake or knowledge about death of close family members by whales even if they are thousands of miles apart are some examples. Perceptive powers [4] like telepathy, sense of direction and premonition seem better developed in species like dogs than they are in humans. They also occur in the humans in traditional cultures than in humans of the modern industrial world. We may have lost some of these abilities because we no longer need them: telephones and television have superseded telepathy; maps and global positioning systems have replaced the sense of direction. And perceptiveness is not cultivated in our educational system. Indeed, the existence of unexplained powers is not only ignored but often denied.

By the laws of our design, we mainly have six senses. It is the development of sixth sense to a certain level which is known as common sense. The development of sixth sense lies in control of five senses. Human mind is a limited resource and its attention needs to be limited to other senses to ensure development of sixth sense. It is true today, and it was true in the past because it has been tested in tried.

It was the effect of evolved consciousness that a large number of kings in India used to retire in time and follow Sanyas Ashram (life of austerities away from family). Many kings had even donated their entire kingdoms for charity and become monks. Buddha and Mahavira, who founded Buddhism and Jainism, were both princes. King Ashoka left his kingdom and became a monk. King Harshavardhana of the 7th century grew up in Shaivism but he championed Jainism, Buddhism and all traditions of Hinduism. He donated his kingdom and everything else including his worn cloths and had to borrow a piece of cloth to continue his journey as a monk. Bhartṛhari of Ujjain was a king before renouncing the throne to become a yogī. Gopīcand [6] was the son of

Queen Mayanāmatī of Bengal, who became a Nath Yogi. Mahabali and Bharta were two kings who were brothers who became Jinas (Jain adepts) and they were sons of King Rishabhathana who became the first Tirthankar (Jain Sidha). King Vikramaditya (Chandragupta Maurya) followed Jainism and gave ancient India the Vikrami calendar.

Helena P Blavatsky [8] stated that at this time of life she began to experience visions in which she encountered a “Mysterious Indian” man, and that in later life she would meet this man in the flesh. The “mysterious Indian” who had appeared in her childhood visions, a Hindu whom she referred to as the Master Morya and that he had a special mission for her, and that she must travel to Tibet. The Theosophical Society influenced the growth of Indian national consciousness, with prominent figures in the Indian independence movement, among them Mohandas Gandhi and Jawaharlal Nehru, being inspired by Theosophy to study their own national heritage. Blavatsky believed that Indian religion offered answers to problems then facing Westerners; in particular, she believed that Indian religion contained an evolutionary cosmology which complemented Darwinian evolutionary theory, and that the Indian doctrine of reincarnation met many of the moral qualms surrounding vicarious atonement and eternal damnation that preoccupied 19th-century Westerners.

Jesus said that it would be hard for the rich to enter the Kingdom (Matt. 19.23). In Padua, Italy, in 1304, on the wall of a church, painter Giotto made a fresco ‘Jesus and Money Lenders’. Jesus and his disciples had travelled to Jerusalem for Passover, where Jesus expels the merchants and moneylenders from the Temple, accusing them of turning the temple into “a den of thieves” through their commercial activities. It was an idea that by then had already been taken root in Europe, that good spiritual life and trade and money are sworn enemies.

Adam Smith could change the course of thinking in regard to the trade and commerce and pave way for future capitalism. The individual virtuous traits are mostly common in all religions, though their priorities may slightly be different. Practice of Dharma is for everyone. Dharma is set of principles (thinking and action). These principles would same for everyone in that role e.g. as parent, child, brother, sister, husband, wife, judge, administrator, service provider etc. Action (Karma) is individuals’ duty, and he has the right of acting but not on the result because result is influenced by so many other factors not within one’s control. The act of thinking is sacred and action must be preceded by right thought. The thought is of two types, the one which generates spontaneously and the one which is directed by intellect. The one which comes spontaneously needs to be filtered and the unfit ones need to be discarded. The thoughts which are processed further become base for the directed thought. The principles of thinking and action are to be based on the following values.

(i) **Satya (Truth, Reality).** Being truthful to self and others, close to reality and in pursuit of reality. This also includes efforts made to stay out of the veil of Maya (illusions). The various illusions are caused due to modern audio-visual media, marketing campaigns, fake science etc. Honesty is also a derivative of the truth.

नास्ति सत्यसमो धर्मो न सत्याद्विद्यते परम् ।

## न हि तीव्रतरं किञ्चिदनृतादिह विद्यते ॥

It means that there is no Dharma (code of ethics) equivalent to truth. There is nothing beyond truth. Nothing is known as more damaging than falsehood or unreality.

(i) **Ahimsa.** Not harming anyone without a reason, peaceful nature and tolerance.

### अहिंसा सर्वभूतेभ्यः संविभागश्च भागशः । दमस्त्यागो धृतिः सत्यं भवत्यवभृताय ते ॥18॥

Mahabharata mentions that one should not harm any living being, everyone should be given what is due to them and one should exercise control of senses, patience, practice of truthfulness, such practices are gratifying and uplifting. Live and let live is another expression for Ahimsa. Forgiveness is also a derivative of this. It allows a time of contemplation for a person making a mistake and a chance to correct himself. Mistakes are described as of two types. One are those which are done unknowingly and second are those which are done knowingly under anger, temptation, fear, jealousy, hatred etc. Forgiveness is to exercise for the first type and atonement for the second type. However, one should keep in mind that this is for the evolved society and coercion and proportionate force is required to establish order in the society. To restore Dharma, even the path of war is justified.

(ii) **Gratitude.** Thankfulness for the help received. Similarly, the person helping must forget the help which he has given to others, help should not be given with any expectation or result in mind.

(iii) **Tapas.** Tapas stands for Perseverance, Contemplation, self-discipline, austerities and patience. Tapas are personal performances in spiritual, mental and physical plane. It helps a student to achieve his aim of gaining knowledge and being successful in his studies and similarly all others in their profession.

(iv) **Paramarth.** It is the ultimate cause of serving others, charity, kindness, benevolence, magnanimity etc. When a person is young, he is bothered about his survival and so he is sva-artha (self-ish), when he grows up supported by his parents and society, he must be aware that he too has to support the society. This is paramarth (in service of others). This is what needs to be promoted in society. Heroism lies in serving others and not collecting for oneself.

## The Need for Suffering

Suffering is common in all parts of the world. No one is in a state of bliss all the time. It appears to be applicable to all alike, rich and poor, strong and weak, old and young irrespective of caste, creed, sex or race. There are two aspects to suffering. One is that suffering is due to duality (both side limits of sensory perceptions) and their interpretation by human mind, for example, hot-cold, pretty-ugly, sweat-bitter, love-hate etc. The second aspect is that suffering is part of the design of the environment on Earth, necessitating humans to think and evolve. It is the necessity



which is mother of inventions. The suffering has also been analysed at 3 levels in Sankhya philosophy. These 3 levels are Adhi-bhautik (physical), Adhi-atmic (cognitive) and Adhi-daivik (divine). The divine order and will in form of sum of past Karma, effect of planets, blessings of Pitra (ancestors) can represent in form of spiritual suffering and subsequently in physical dimension. **The universal experience of suffering forces humans to find solutions for its removal, and that ultimately leads to realisation of the truth** (about Soul). The suffering is to be taken like a challenge, a riddle for human beings to understand reality. Therefore, suffering would remain till the time humans need to evolve and this issue is not likely to get solved with economic growth. It will be solved with learning. The aim of learning is Purushartha that has four components of Dharma, Artha, Kama and Moksha. Dharma applies to rest three; it is a code as described above. Artha means basic material wherewithal to fulfill (Kama) desires. The life needs to be lived practically fulfilling all desires but as per Dharma. So the paper is not trying to preach asceticism but moderation of wants.

In pursuit of happiness, the mind attaches to what it considers as a comfort causing experience, and it tends to stay away from sorrow and painful experiences. Maharishi Patanjali described working of mind in Patanjali Yogsutras. He also describes the factors which cause inflictions on mind.

### अविद्यास्मितारागद्वेषाभिनिवेशाः क्लेशाः ॥२.३॥

Avidya – ignorance, Asmita – egoism, Raga – attachment, Dvesha – aversion (Hatred, Jealousy), Abhinivesha - clinging to life, Kleshaah - causes of suffering.

A lack of insight (avidya) is the source of most inflictions of mind. Therefore, it is first and foremost duty of a human being to remove avidya by seeking knowledge and drawing inferences to gain vidya by reasoning and logical thought process. Avidya is of two types Sanskara born and sense born (Paper: Evolution of consciousness).

Ego can inflate very fast in gratifying conditions. False ego is generated when one starts associating himself with body and environment which needs to be avoided. Association with objects which are ephemeral, temporary and not under one's control would cause inflictions on mind during their separation. The notion that pain and suffering are caused by external circumstances is referred to as aversion (dvesha). Abhinivesha can cause anxiety. Anxiety can arise spontaneously in particular conditions and can even dominate individual existence. All the above causes of suffering need to be nipped in the bud.

There are some misconceptions which arise due to the illusions we have created for the mind. The acts of procreation are deceptively well marketed through movies, TV series and portrayed as a new found freedom which is facilitated by harmful world of contraceptives. Availability of porn magazines and audio visual media engage attention of the mind and cause vrittis. Vrittis are whirlpools of thoughts in peaceful lake of human mind. Modern food habits are shaped by the extraordinary science of addictive junk foods.

Kama (desires), Krodha (anger), Madya (addictive substances), Lobha (greed), Moha (attachment) are all root cause for deviating from natural human behaviour. Marketing gimmicks create strong wants and desire and a fake value to materials. When the strong waves of a want, desire or thought persist in the mind, they become stronger and take shape of whirlpools or Vrittis affecting deeper intellect and also causing sanskara (long term habit). Falling in love with an object or a person is a vritti. Similarly, depression is also a vritti. Patanjali has also described a solution to overcome vrittis.

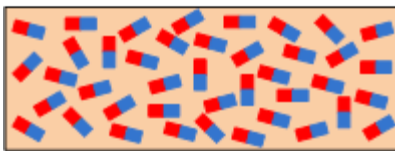
### ध्यान हेयाः तद्वृत्तयः ॥११॥

Meditation on overcoming the vritti eliminates such misconceptions that arise from the vritti. **In the causes of human suffering listed above money is not even listed and it's a matter of surprise that the world is busy uplifting human suffering by making economic progress.** The basic needs of food, shelter and clothing need to be met. How much is too much can be decided by personal capability. For example, how big a house one needs? Given a choice majority would prefer white house but our need a house should be limited by our capability to maintain it personally. Due to lack of understanding in causes of suffering and attachment to comforts, human beings are pursuing accumulation of material resources. It is a wrong notion that lasting happiness would be ensured when we have everything. Due to this approach true happiness has been largely elusive.

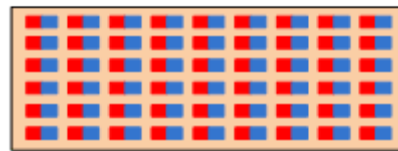
### Effect of Individual Consciousness in human groups

What we need is individual common sense and beyond common sense for general public. For administrators, judiciary and policy-makers higher senses need to be enhanced. People with good leadership ability who take up society's cause, nation's cause or any other common cause for world display this trait. Abolition of slavery, un-touchability, religious harmony, creation of world bodies like United Nations Organisation are some of these actions which far greater than any individual cause and are applicable to entire humanity. Humanity when divided over common aim of human existence is like domains in a non magnetized iron, whereas humanity united by common cause is like magnetized iron with all domains aligned.

(a)



(b)



(a) Humanity without common understanding of our nature and (b) Humanity with common understanding of our nature

The vector sum of common sense and sixth sense in any human group be it a society, state or nation would not only define its character but also dictate its progress in various fields e.g science, arts, culture, economy etc. Such evolved consciousness in that forum, society, state or national identity would also reflect like an individual character (which is in fact vector sum of

individuals' consciousness). For example, the moral values, helping nature, straight forwardness, honesty, ability to withstand adverse situations and order in society would be reflected by the behaviour and conduct of its people. Countries like Japan, Bhutan, Norway, Sweden, Finland and India on many different occasions have shown tremendous character with maturity, responsibility and understanding.

## Intellectual Property

A way to understand a society is to look at the objects it produces. This is an idea deeply rooted in materialism for the study of anthropology and sociology. Though it is stated that countries establish intellectual property laws to foster creativity but these are actually more hindrance to creativity. These laws are for more the inventors to reap the benefits of their ingenuity.

**ज्ञातिभिर्वण्टयते नैव चोरेणापि न नीयते ।  
दाने नैव क्षयं याति विद्यारत्नं महाधनम् ॥**

Knowledge is a great possession. It cannot be bisected, cannot be stolen, and by donating it further multiplies. The first line is in context for individual possession, but the last part gives the underlined summary that **by donation knowledge further increases.**

In 1710, The Statute of Monopolies changed that by allowing the author or inventor to retain their ownership rights [10]. Monopolies, in the form of government-sanctioned guilds, were no longer granted. The law also guaranteed the inventor, a 14 year period during which he had the exclusive right to govern how his invention was used.

In 1883, the Paris Convention ensured an international agreement through which inventors could protect their innovations even if they were being used in other countries. Writers came together in 1886 for the Berne Convention, which led to protection on an international level for all forms of written expression as well as songs, drawings, operas, sculptures, paintings and more. Trademarks began to gain wider protection in 1891 with the Madrid Agreement while the offices created by the Paris and Berne Convention eventually combined to become the United International Bureau for the Protection of Intellectual Property, the precursor of today's World Intellectual Property Organization.

**Intellectual property by definition itself is intangible** [9]. It is one of the most important structuring systems in modern society. It is the concern of many industries such as aerospace, architecture, pharmaceuticals, media and entertainment. Objects like the Lego brick, the Barbie doll, and the Coca-Cola bottle are heavily dependent on trademark protection. The value in these objects changed the IP system, as the companies controlling them had a hand in influencing the developments of law.

The world is progressing in a material dimension, and ideas are multiplying. We need to understand the nature of the human body and we will realise from where the ideas come and are they really an individual's property? Telepathy is a known communication process using human mind. The brain waves are able to transcend great distances. Every human being also has a subtle energy body and aura of this energy body can extend in a radius of hundreds of feet from an individual. Therefore, when we interact with people, the minds start communicating without conscious brain knowing about it. The ideas are floating in space above all of us; a person receptive to that particular subject is more likely to receive the idea. In many cases, scientists have received solutions of problems they were contemplating upon, in their dreams by the blessings of the divine. Therefore, whereas an individual must be celebrated and acknowledged about his contribution in that area, he may be additionally given a grant, a prize or limited time duration for exclusive usage depending on its nature but not exceeding five years. It is natural that if he had not discovered that somebody else would have done that slightly later.

The second argument against intellectual property rights is the fact that, the way there are raw materials for a product, there are raw materials for an idea too. There raw materials for an idea are underlining concepts, education, influence of society and a series of human innovations starting from fire, wheel, agriculture, fundamental sciences etc, all are a launch pad for him and he is just processing this information and drawing new inferences. Is anyone paying IPR for the decimal number system, philosophy, religion, ayurveda, yoga, etc? People who discovered or enhanced the knowledge in this world, left these as a gift to mankind and greedy industrialists are fighting for their meager contributions to the great knowledge of humanity for money. How cheap does it sound? We need to remove all barriers in distribution of knowledge and make it free flowing so that, it multiplies.

## **Assessment of Impact of technology on human Society**

The body and mind of human beings was designed for environment of earth keeping in mind length of day, seasons, gravity, availability of water, food and other resources. Farther we proceed from the nature; more alienated we become from our true self and lose our health, happiness and harmony in that bargain. Just to look at the capability of human mind, thousands of Sanskrit Shalokas (couplets) were used to be remembered and passed down to generation in the form of Shrutis. When the palm leaf writing and subsequently books were invented, this power was lost or forgotten because there was no need of that effort. We are not in the habit of remembering the small figures and numbers. We have lost the accurate sense of date and time, for small calculation we need calculator and computers. We could walk thousands of miles or use natural resources for transportation which were pollution free, environmentally friendly, and those didn't give us jet leg. Our individual capability and knowledge is so depleted that most of us would not be able to survive outside the artificial city environments.

The developments in science and technology sound great for comfort and material resources. The need for comfort is also leading us to weakness and less perception. Various radiations have

poor health impact on our body. Technologies like 5g are being pushed without any trials of its impacts on public health. Artificial intelligence is going to make us further dependent on material resources. Robots will do all the work for high and mighty, making them further incapable of doing any significant work. We must remember that the challenges are needed to be faced, not removed for the purpose of human evolution, growth and progress.

## **Reforms in Current Economic System**

All the world bodies in United Nations must accept the problem. The joint body must identify the areas of concern and address them. The following measures are recommended.

- (a) It needs to be understood that economic progress only is not the real progress. Progress of human values is the real progress, and it will help uplift the moral and ethical standards of human society.
- (b) Working out an agreeable understanding about aim of human existence on earth and objective for achieving this aim, needs to be done in a world forum. This is irrespective of religious beliefs, faiths and dogmas. Such an understanding needs to be progressive, logical and of reason.
- (c) An extensive research on causes of human suffering and adopting technologies and methodologies in society to prevent pre-mature deaths.
- (d) Decentralization of Industrial base. A stable society without much uprooting, smaller industries. Industries location based on availability of resources.
- (e) A general guideline about amount of percentage of profit making, display of cost of making and price of the product promoting transparency in businesses.
- (f) Awareness and regulation of marketing campaigns for their content and intent. Regulation agencies to access addictive nature of products and technologies.
- (g) Abrogation or modification of Intellectual Property rights.
- (h) Educational reforms to uplift ethical standards.
- (i) Continuous identification and elimination of non-contributing professions which are present due to complex nature of rules such as lawyers, middlemen, agents etc.

## Conclusion

The entire world is in competition about economic progress, amassing wealth and energy resources. Corporations are maximizing profits without caring for impact on environment, on society or any thought about worker welfare. Most celebrated and successful people are also unable to complete their lives. Drug overdose, heart failures, cancer, accident and suicide are seen above as most common killers in modern society. The failures of modern society cannot be overstated.

Humans mainly have six senses. Development of sixth sense to a certain level is required, and it is known as common sense. The development of sixth sense lies in control of five senses. Suffering in life is also universal. In the causes of human suffering listed above, money is not even listed and it's a matter of surprise that the world is busy uplifting human suffering by making economic progress. We inherit the planet and are blessed in the bountiful nature that needs to be preserved. Nature plays an unbiased role irrespective of faith or belief. Raising personal ethical standard also help the surroundings and social groups. The character of any group is as good as the vector sum total of characters of all the participants' combined. The greed is sole motive of Capitalism, while it may be good motivation for humans to get them out of laziness and be good entrepreneurs but it also need to be controlled, lest it become monstrous and finish the human race itself. **Therefore, tweaking of capitalisms characteristics is extremely important and that can be achieved by uplifting ethical standards to remove its sufferings and to ensure progress of human race.**

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