

**Essay**

## **The Nature of God: Part II**

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### **ABSTRACT**

God perpetually impresses his unlimited intelligence into all levels of his Creation through his free Will. The more the effort the higher is his pleasure. Man is a product of his extreme effort. So Man is so dear for God as a victory of his Spirit and intelligence over matter. Evolution is the divine triumphal and joyful campaign to the highest level of spiritual power and freedom. Every higher step of evolution represents the overreach of lower level of freedom, power and consciousness. God supposes also our social road to higher levels of freedom, power and self-consciousness in order to achieve the divine Kingdom of Freedom and Spirit on the Earth.

**Key Words:** GOD, nature, man, product, evolution.

### **God and the Physical Universe**

The acceptance of spiritual creative principle of being means the acceptance of God. But the acceptance of matter as starting point of evolution means the denial of personal God as the essence of the whole being. S.W. Hawking in his book "A Brief History of Time" asks: "So long as the universe had a beginning, we could suppose it had a creator. But if the universe is really completely self-contained, having no boundaries or edge, it would have neither beginning nor end: it would simply be. What place, then, for a creator?"

Some scientists suppose God to give the first impulse "Big Bang", when the Universe was created with all its laws, initial conditions and physical characteristics, according to which it develops without later divine interventions.

The physical Universe really has the source of its motion in itself, in its internal contradiction manifested by attraction and repulsion of anti-poles. It has its own motional law and performs its motion regardless of divine existence. This relatively independent existence of the physical Universe doubts the existence of God. So scientists and philosophers can be divided in two great groups: materialists and idealists.

What facts do indicate God's existence? The strongest argument is the existence of life and man. Our spirit cannot be derived from the primitive essence of matter. The dialectic nature of matter is based on the simplest relation of contradictions (opposites) - their mutual attraction and repulsion. This blind relation as a pure necessity without any freedom cannot create any simplest living form if the principle of life (self-reflection) does not create the close connection with matter in order to form it according to predefined intelligent purpose – plan, goal, idea. There are two different principles – laws: law of matter and law of life in their mutual action and cooperation. When the law of matter represents the blind necessity and energy, the law of life brings the freedom and causes the evolution of living forms in matter. The law of evolution is manifested by the dialectical relation between possibility and reality,

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quality and quantity, freedom and necessity, etc. Something as possibility at lower level of freedom and quality transfers, after necessary quantitative changes, to reality with higher quality, freedom and level of self-reflection. The possibility changes to reality. If evolutionary living forms contain the possibility to become new forms with higher level of freedom and quality of self-reflection, they represent the transit forms of evolution. The road to higher living forms of evolution leads through quantitative cumulative mutations and their selective choice during the adaptation to living conditions. The law of evolution contains necessity, possibility, reality, freedom, random mutations, selection, adaptation and consequent transition to higher quality with higher level of self-reflection, complexity, freedom and power. Evolution of life can run through various roads creating unbelievably rich tree of living forms and species. But the clear regularity burst through this variety and random changes. It is the road to the highest level of power, freedom and self-reflection. It is the road to the main goal and purpose of the whole evolution: self-conscious “*I am*” and “*I will*”. Man as a social entity represents this goal of evolution in the physical Universe.

The physical Universe creates the outside boundary of God. Although God is unlimited and infinite as a quality, he has its own boundary, own mirror through which he reflects himself to himself in the eternal process of self-consciousness. The physical Universe represents the farthest boundary of his self-reflection. It is not conscious of itself so it is the same in relation to itself as in relation to God: it is a pure reflection without self-reflection. So God as a self-conscious “*I am*” is the inner essence and truth of being while matter is only an unconscious outside aspect of God existing in forms of space and time.

Through anti-poles “Father – Son” God manifests himself at the highest level of his existence. Passing this contradiction by negation of negation God returns to himself as a self-conscious spiritual “*I am*”. God (*Ego - I*) in a form of the Father is a starting point of the whole existence. His Son (*also Ego*) represents his negation (*non Ego – non I*). By negation of negation both Father and Son return to themselves as self-conscious “*I am*” (Holy Spirit).

“*I am*” represents the Holy Spirit as negation of negation. So the Holy Spirit represents the real nature of the Father and the Son as “*I am*”. Both they are the opposites of the same “*I am = Holy Spirit*”. In immense chaining “*Ego – non Ego – Ego – non Ego - ...*” we can find the following groups of relations: relation “*Ego – Ego*” represents the immediate relation itself to itself as being in itself and for itself. Relation “*Ego – non Ego*” represents the relation “subject – object” where the object creates the mirror for self-reflection of subject. This relation is a starting point for differentiation of the whole Being. The relation “*Ego – non Ego – Ego*” represents the subject as self-consciousness, negation of negation, the Holy Spirit – “*I am*”. “*I am*” is a being of myself in myself, for myself and for others as well as others in me and for myself. I am in my world and my world is in me. “*Non Ego – Non Ego*” is the relation “object – object”, being side by side and one after the other – it is a pure negation without negation of negation, so without self-reflection, it is the being of space and time. The contradictions “something” and “something else” as pure objects create the relation (motion) of attraction and repulsion of anti-poles, which represents the basic elementary structural units of space and time.

The plenitude of differentiations, which God creates thanks his internal contradictions, is unbelievable and, as a result of unceasing divine creativity, represents a very beautiful and multilayer incarnation of his Word (manifested mind) in his Creation. This Creation, through

which God exists and manifests, represents his own unlimited mirror for his self-consciousness – Holy Spirit “*I am*”. This objective world as a divine mirror and his boundary can be imagined symbolically by unlimited two-dimensional surface (objective world – Creation) of three-dimensional sphere (God as a subject “*I am*”). The differentiation passes from the top level “*I am*” through more and more deep and wide pyramid of his hierarchical multilayer world. Multidimensional levels overreach three-dimensional space of the physical Universe not in a form of multidimensional rolled up spaces as in String Theories but levels of reflection and self-reflection. God as apex of unity becomes his own Creation by his internal differentiations. Every his part at whatever level is connected with all his parts at all levels. Every part at a certain level of reflection and self-reflection represents the whole containing all lower levels of reflection and self-reflection. God and Man represent the apex of self-reflection as they are self-conscious spiritual “*I am*”. “*I am*” contains all levels of reflection and self-reflection in itself. God as the Creator can look on himself through his many individual spiritual entities. Every individual spiritual entity, as part of the whole, contains all levels and represents the universality - the whole – God in his individualities. Man is the individualised part of universal “*I am*”. Being a part he is at the same time the whole “*I am*” – the eternal process of consciousness and self-consciousness. Man manifests divine victory of freedom and spiritual power over necessity and powerless as a result of the whole evolution on the Earth.

The physical Universe has its own law (source) of motion. It is eternal and looks like cause sine qua non. Really, the physical Universe is eternal as well as God. It looks as if “*I am*” would be a function of complicated material structure of human body and his brain. Matter seems as primary cause and source of Spirit. Paradoxically the Spirit as much higher level of existence looks like product of blind matter. But matter as a pure energy does not contain the principle of life and its evolution. This principle overreaches the principle of material motion. The material aspect of being represents pure necessity without any indication of freedom. Einstein was true saying that God does not play dices. In his understanding God represents only the basic principle (law) of the physical Universe. But real God plays unbelievable game with himself and his Creation by dialectic laws. The evolutionary principle of life cannot be derived from material laws. It represents the manifestation of the whole divine dialectics.

The internal contradictions of physical Universe are the source of its motion and manifest themselves only by attraction and repulsion of anti-poles (quantum dipoles). The Universe pulsates as well as its elementary parts. In the phase of expansion it creates new and new quantum dipoles, which than liquidates step by step in its phase of contraction. Of course, the material Universe forms also rather complicated material structures – particles, atoms, molecules, celestial bodies, etc., but all they are nothing more than material networks and structures of quantum dipoles. The spiritual law is much higher and richer than the material one. It represents the process of self-consciousness while material one is only a process of attraction and repulsion of anti-poles. The total determinism of matter is disturbed by laws of evolution, which can form mater to unbelievably complicated and intelligent forms unreachable for blind laws of material motion.

In the hierarchy of Being God and the physical Universe represent two extreme anti-poles: absolute self-consciousness and absolute unconsciousness. Spirit and matter are not two independent entities but two opposite aspects of the same God. The Spirit vitalizes mater and manages its evolution from simpler to higher forms of self-reflection.

God as well as matter does not contain the so-called unreachable Kant's "thing in itself". Every substance manifests itself through its forms and phenomena. So everything is reachable for our understanding and detection. Everything is knowable as everything manifests itself outside being connected with everything else. Theoretical physics has not discovered the real nature of material essence of the Universe as well as its elementary building unit because of refusing of dialectic logic as the most effective instrument of thinking. It uses only the formal positivistic scientific approach. Both instruments of thinking – formal and dialectic logic are to be used by scientific research.

Let us see how the multilayer Creation is presented by various philosophical orientations. Hegel as a king of dialectics presented being in two mutually connected levels – spheres. The Absolute Spirit with its Absolute Idea, as a motive power of evolution, reflects itself in its contradiction – Nature - through which it returns to itself by negation of negation. This return, mediated by evolution in Nature and society, is rather clumsy and complicated but it represents the evolution of divine Idea (intelligence). Some say that Hegel is a pantheist and his Absolute Idea is nothing more than the principle of material evolution in Nature. Pantheists suppose God to be only the immanent principle of evolution in Nature. Such God is not personal, so it is none God, only the law of motion and evolution. But Hegel, in fact, is not a pantheist but idealist, because his God is and Absolute personal Spirit as starting point and ultimate goal of the whole evolution. Nature is only an outside boundary of Absolute Spirit, its mirror (being in other) through which it performs its self-consciousness. Evolution of Man and society represents the apex of evolution of Absolute Idea in Absolute Spirit. Hegelian philosophical system was very complicated and abstruse and became the basis for development of quite different philosophical orientations from clear idealism through pantheism to clear materialism. Not philosophical system but his genial dialectic method of thinking is mostly appreciated. Hegel indicates that the Universe as space is closed without any limit and edge, because it is infinite (unlimited, closed to itself) as a quality but finite (volume of space) as a quantity. Infinite quantity is not real and Hegel named it as "spurious infinity". Through dialectic relations between the whole and its parts, attraction and repulsion of anti-poles, continuity and discreteness, Hegel indicated the universal connection of everything with everything.

Einstein developed the idea of spatially closed Universe to the mathematical model of the steady Universe. For this purpose he introduced the cosmological constant to his basic equations of gravity. Later, after formation of Friedman's dynamic models and Hubble's discovery of cosmic expansion, he definitely refused it. But Friedman's models allow the existence of spatially closed as well as opened "badly infinite" universes.

Although Hegelian philosophy is not pantheistic his two-layer world enabled Marx and Engel to refuse the spiritual level and remain only a material one without Absolute Idea. But one-level spatial existence of the Universe cannot allow space to close in itself as other higher levels, necessary for spatial closing, are missing. Materialism reduced the multilayer existence to the one material level.

It is interesting that multilevel hierarchy of being was known for many people and divine messengers penetrating over there directly by their spiritual senses. We can mention some of them: Krishna as a founder of Hindu philosophy and religion, Hermes – religion of old Egypt,

Moses as a founder of Jewish religion, Orpheus - which the Grecian mythology and philosophy came from and was developed by Pythagoras, who was initiated into the hermetic Egyptian knowledge.

For Christian the road to God was revealed by Jesus Christ as the Son of God being the messenger of divine Love. The road to God is the road to the deepest level of Spirit (Christ). So the Christ as God is not an unreachable entity, but the deepest level and apex of human spiritual "*I am*". He is not only the object of rational cognition but at the same time the subject of human feeling, spiritual looking on, inspiration, intuition and imagination.

## **Creation and Evolution**

In Nature creativity performs according to the divine Word (idea, mind, plan, intelligence, information, purpose). Although materialists claim that the birth and evolution of life are spontaneous, this spontaneity is only the performance of higher will and divine Word managing evolution in space and time. Such is a dialectic relation "creation-evolution" in matter.

God as a Maker (Creator - subject), according to his unlimited free will, mind and intelligence of the Word, manifests himself in his Creation (object – negation). Through negation of negation the Creator returns to himself through his rich, dynamic and complicated pyramid of Creation. The Word as negation of negation unites the Creator with his Creation. The Word is also known as the Son. Man represents the Son - Word, because Man unites all levels of Creation from the bottom (matter) to the apex (Spirit). Man is a manifestation of total victory of the Creator over matter, freedom over necessity, consciousness over unconsciousness, power over powerlessness and spirit over matter. Man represents the top goal of divine creative evolution.

We can see many levels in evolutionary process differing by quality and level of self-reflection and consciousness. All living forms are subjects as they dispose of self-reflection and certain level of consciousness. But they do not dispose of free creative will and self-consciousness and only perform, through their instincts, the higher will being outside them. As executors of higher will they cannot bring disharmony to the beautiful symphony of Creation. Only Man can.

The divine consciousness contains the whole information at its top level which transfers to lower levels managing their dynamic evolutionary process of creation. God eternally plays his own game by dialectic laws at all levels of his Creation. We are also active players of this game.

The Word as a common content of the Creator and Creation is not an impersonal intelligence. It is the absolute Idea and Will of personal God manifested in his process of Creation. Evolution in nature and society represents the execution of divine Word in space and time.

The birth of the first living form in the physical Universe, on the Earth, represents an immense and unbelievable step, which is a miracle from the viewpoint of matter. The new principle of life started to act in matter. This principle personates the relation "subject-object",

in which activity comes from the subject and brings the first sparkle of freedom to the total necessity of matter. If matter was a starting point of life and evolution than it had to contain this possibility and information in itself. This information is very rich and complex even for the simplest living forms. Man is still unable to fully understand this information and create consequently the simplest living form artificially. How blind matter could do it?

Of course, before the first birth of life (about 3,5 billions years ago), there had to be prepared very complicated conditions in order to change the possibility of life into its reality by dialectic laws leading to creation of the complicated informational basis like molecules DNA and RNA transferring from one to the following posterities.

The birth and evolution of life in Nature is quite logical assuming that the kingdom of freedom (spirit) is universally connected with the kingdom of necessity (matter).

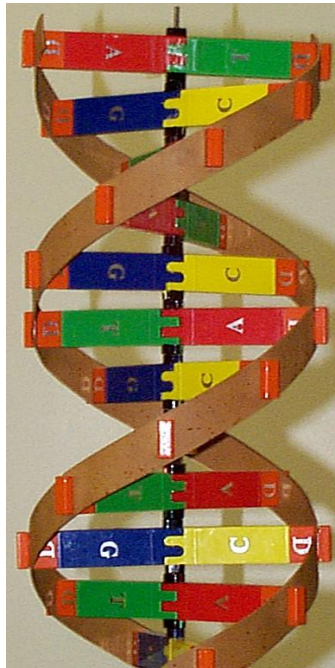
Unbelievably complicated are even the simplest unicellular organisms containing rich and complex information (intelligence) necessary for their building and managing. This information must include all instructions needed for guaranty of enormous number of complicated functions like metabolism of energy, adaptation, assimilation, food intake form environment, active reaction to environmental stimuli and reproduction with a full transfer of complete genetic information to new organisms, etc. Exceedingly complex control system of cell performs various instructions, organizing, checking and decoding functions and operations being in mutual harmony. These living organisms contain also conditions for their future evolution as it is evident by viruses or bacillus transmuting and increasing their resistance in a survival fight.

Deoxyribonucleic acid DNA as holder of genetic information (genome) is placed in chromosomes in a form of double-helix consisting of nucleotides, which, except of phosphate residual of phosphoric acid and deoxyribose molecules, contain four nitrogen bases – adenine (A), guanine (G), cytosine (C) and thymine (T), connecting both fibres of double-helix DNA by hydrogen bonds, where adenine is connected with thymine by two hydrogen bonds and guanine with cytosine by three ones.

DNA can replicate itself by transferring of information about the order of amino-acids in proteins in order to create them. Genetic information is coded by triplet genetic code, which is common for all living organisms. It is evident that all living forms are descents of the unique initial one, from which the evolution has created an immense rich and branched arbour vitae by the process of divergence and branching.

The complicated process of transferring of genetic information enables appearance of changes, random mutations as a consequence of removal, rearrangement or insertion of nucleotide bases during reparation DNA by enzymes. Random changes can appear not only at the level of genetic code in genes but also at the level of chromosomes during recombination or change of the number of chromosomes.

Evolution progresses by selective accumulation of small genetic mutations leading to quantitative jumps in direction to higher complexity and quality. Mutations can cause not only progressive but also regressive changes. But only progressive ones are oriented forward towards high levels of self-reflection.



Darwin supposed that the selection of many appearing modifications (variations) is performed through the survival fight and natural selection in the process of adaptation. But except of a mutual rivalry there is also a mutual cooperation, even though interspecies relations, as it is useful for survival. Random inheritable variations and selective processes in a survival fight and accommodation represent a real motive power of evolution. Positivistic scientific materialism supposed them to be a sufficient mechanism for evolution being blind and aimless. But even the survival fight contains a very simple aim: survival. It is the fight for higher level of power, consciousness and freedom, which represent the real aims of evolution. Evolution is not blind but oriented to the highest level of power, freedom and consciousness. It represents a process of solution of the following basic dialectic contradictions in God: powerless-power, necessity – freedom, random – regularity, matter – spirit, “Ego – non Ego”. Evolution has its clear divine goal:

**FREEDOM, POWER, SELF-CONSCIOUS “I AM”. FREEDOM OF SPIRIT = TRUE POWER.**

Non-dialectical approach is typical for positivistic science. So it can see neither matter nor evolution as the internally contradictory whole, having its motive powers in itself, in its contradictions.

We can make analogy between information coded in DNA as a base for living-process of living organism and digital information on CD or DVD, which enables the unfolding of beautiful melodies or development of multi-variant computer game in time. Although the full information about the computer game is on DVD, it can be developed to many variants in time. Although the full information about evolution is in a divine mind – his Word (Idea), it can be developed to unbelievably rich and branched processes in space and time. All variants of divine game known as evolution are in his mind as a pure Idea, which must be incarnated

into the real creative evolution with the clear beginning and finish of this never-ending process. The computer game contains the whole information on one level, but divine information is spreading into many subjects and objects being at many levels of Creation. While the whole process of computer game is a physical visualisation of material informational structures, programs, blocks, instructions and flows, being only objects of game, the process of divine evolutionary creation contains the uncountable number of subjects and objects at many levels. Subjects are intelligent and active players of this game.

Living forms as objects and subjects of evolution play their own games unseeing the real goals of the whole eternal game having its starting and finishing points. The top goal of evolution of Mankind is the creation of the Kingdom of God on the Earth. But this goal needs the struggle of good and evil, light and darkness, truth and lie, justice and injustice, freedom and lack of freedom, real beauty and false gold-leaf, love and hate. The final winners are always TRUTH, LIGHT, JUSTICE, FREEDOM, GOOD, BEAUTY and mainly LOVE. These final goals represent the eternal fight for them.

The game of evolution enables to make the immense number of choices from the huge number of possibilities at every its steps. The accident is the greater the more possibilities, with lower probability for everyone, it offers. The more possibilities the higher is the freedom. Evolution cannot exist without accident as it walks hand in hand with the freedom. So the road from necessity to freedom is accompanied by an enormous quantity of randomness and possibilities. If positivistic scientists suppose that the accident proofs the blindness of evolution, they only confirm their own blindness.

It is unbelievable how dogmatic is scientific positivism. High purposeful things are aimless, God as alpha and omega of the whole evolution and creation is only a useless crutch and hypothesis. Positivism can achieve only a partial useful knowledge. It built the impenetrable wall for finding the real truth of existence. It categorically refused to deal with the problem of essences as useless. So it directs the thinking to darkness. Positivism never will lead Man to his source: Light of God.

Looking at evolution on the Earth from the viewpoint of the divine pyramid of Creation we can see, that the object of evolution being possibility at lower level already exists as reality at higher one. Everything what was before or will be in the future is just now in the divine mind. Evolution on the Earth is an unceasing dialogue between the Earth and the Heaven.

The main goal of creative evolution as “I am” and “I will” is divided into an enormous quantity of partial goals and purposes manifested by living organisms.

Very regrettable are the useless and chicken-shit fights between evolutionists and orthodox creationists as it is evident that creation and evolution walk hand in hand. Evolution is an unceasing process of creation of new and new qualities, new groups and species with more and more complicated information coded in material mediums, mainly DNA. The whole history of creative evolution is accompanied by transferring, spreading and developing of genetic message about united but richly branched evolutionary process in living nature with unceasing improving and accumulation of new and new informational blocks.



Evolutionists refuse God unknowing the evolutionary dialectics. Orthodox creationists, refusing evolution, hand over the weapons for materialists and so help them. They also refuse the dialectic method of thinking. But dialectics is the most powerful instrument for finding the truth. Just dialectics deals with laws and categories of creative evolution by searching of the following relations and contradictions: whole-part, subject-object, one-many, quantity-quality, possibility-reality, accident-regularity, consciousness-being, spirit-matter, necessity-freedom, essence-phenomenon, content-form, negation of negation, relation of anti-poles, continuity-discontinuity, etc.

Dialectic logic contains no limits for cognition. The evolution can be imagined as a climbing through the helix stepladder.

The notion of spirit is unacceptable for scientific positivism. So it uses the following notions: information, accident, choice, selection, metabolism, adaptation, survival fight, organization, self-organisation, mutation, variability. They are really the notions reflecting the processes in living organisms during their evolution. Positivism interprets the birth of life as a result of spontaneous, unmanaged chemical evolution leading to appearing of the first living form, first manifestation of intelligence.

Many theories of self-organisation want to support the hypothesis of chemical evolution. Self-organisation supposes creation and development of networks of mutual relations and cooperation of molecules, which become more and more complex and organised able to keep their equilibrium (homeostasis) and develop thanks inner dynamics and mutual cooperation of their components. The growth of these networks is allowed by unceasing flow of energy in form of "food" from outside, what enables to separate new living networks.

The ability of separation is a result of evolution of self-catalysis. So the self-organised "living" networks of molecules are known as self-catalytic, able to coordinate behaviour of many molecules. The source of molecular order and equilibrium, as basis for inner homeostasis, is derived from the simple rules of catalytic activity.

According to contemporary conceptions the self-holding catalytic network of chemical reactions (self-catalytic metabolism) appeared when the number of various types of molecules crossed a certain level (relation of quantity and quality). So the life appeared as a complicated system by aggregation of dead molecules into the ordered system, where every creation of one molecule is catalysed by the other one in series. The origin of the first living form supposed the achievement of catalytic self-containing. Most of chemical reactions between molecules are difficult, but if there is a catalyser between two of them, their mutual chemical reaction is fast. Self-catalytic system is created, if molecules are organised in a form of self-containing loops, and accelerates just these chemical reactions, in which they are created. For example, the first molecule catalyzes the creation of the second one, which catalyzes the third one, which again catalyzes the first one. If there is enough food in stock of external molecules, than the self-catalytic network consisting of closed loops can continually renew and reproduce itself. Self-catalytic networks must be opened thermodynamic systems with non-steady actions disposing of huge creative power. They represent the so-called dissipative structures, non-steady systems receiving energy from outside and keeping their connections with creating new ones in order to form more and more complicated and organised systems. While balanced systems increase their entropy, dissipative structures increase their orderliness and organization thanks to absorption of energy from environment. Dialectic relations

between quantity and quality are performed by transfers between balanced and non-steady states where the increase of quantity (increase of number of molecules in networks, number of catalytic loops and networks, accumulation of small changes) leads to breakdown of balanced state of network with its transfer to new level of equilibrium with higher orderliness, complexity and organisation and so higher quality.

The whole complicated evolutionary process of creation of the first living form will be the object of scientific research in order to concretize steps leading from death matter to life. I hope that revelation of the principle of Unity, where everything is connected with everything else, as well as dialectic laws, can help to solve this problem.

By study the birth and evolution of life we always meet dialectics and discover again and again what was revealed long ago, mainly in Hegelian dialectics. While dialectic idealism can comprehend the process of evolution as the whole relation “starting point – finish” by mentioned dialectic contradictions and relations with the highest goal of divine “I am” and “I will”, materialism and positivism assume this process to be blind and aimless. They see from the bottom to the top of evolution, from analytically separated parts to the whole and do not accept that the whole mainly defines purposes and functions of its parts. The idealistic approach means the look from the top goal, spiritual “I am” and “I will” as alpha and omega of the whole evolution. The whole is more than the sum of its parts and connections, the life is more than organisation and arrangement of molecules and their mutual activity. It is the relation “subject-object” which overreaches the physical Universe.

Only Spirit can be the starting point of creativity, as it is “*I will – I want*”. There is only “*it must*” in matter. This simplest starting point of Spirit is manifested by immense complexity and richness of its Creation.

It is a great paradox that positivistic science threw out such an effective instrument of thinking like dialectics to the dump of history and fully replaced it by formal logic with axiomatic approach and empiricism. Of course, these instruments are necessary for scientific approach but not sufficient. It is quit clear now that dialectic logic must be again taken into account in order to strengthen the scientific approach in 21-th century. “”

“*I am*” and “*I will*” represent the simplest possible starting points of everything. They are evident for everyone and given in his consciousness. “*I am*” has its origin in itself, so it is the origin of everything else. As apex of simplicity it is the clearest manifestation of the so-called Occam razor principle.

The gap between life and matter is unbeatable for scientific positivism but represents the best possible challenge for dialectic logic to ripple the whole symphony of recognition by its effective instruments and categories. Recognition is a process of discovering how the divine idea (mind) is manifested in intelligence of living forms. Our spiritual intelligence is also a part of the whole unlimited divine intelligence. Our limits are only in our will and temporary in brain. It has been found that we use only a negligible part of our brain capacity. So there are great reserves for our future development.

All metaphysical divine Creation participates in evolution on the Earth. The birth of the first living form represents a very close connection, interaction and entanglement of soul with

body. Evolution of life is at the same time evolution of BEAUTY as a food and balsam for our spirits and senses. BEAUTY formation is one of the basic goals of divine evolutionary creation.

Reproduction, variation, random mutations and selection drive evolution to higher forms of self-reflection and consciousness. Evolution was progressing in many branches and lines. Most of them are already finished. Man, as social entity, is on the main unfinished direction with unlimited perspectives. He is a holder of the highest quality – spiritual soul as a source of his unlimited creativity.

Evolution directed to the certain goals can be characterised as cybernetic system with a feedback. While objects of dead matter represent only a pure reflection of one in others, living forms are subjects of self-reflection (soul). Not only evolution as the whole, but every living organism as a self-reflection, represents a cybernetic system with its own goal of self-creation from its birth. The soul is dressed in material body and forms it. The simplest living forms manifest themselves only by pure reactivity and adaptability to environmental conditions (vegetative souls). Animals with their nervous systems represent the self-reflection in various forms of self-feeling (sensitive soul). Neither the animal soul with the highest level of sensual consciousness can achieve the level of self-consciousness (spirit). The spirit is outside. The animal soul does not possess the spiritual “*I am*”. Only in human soul the Spirit can manifest itself with its full power. Animal souls differ by levels of self-reflection and consciousness. They are in outside mutual relation with the Spirit which manages them through the system of instincts. They do not dispose of their free will. The spirit still does not enter to their souls. Only human soul possesses the Spirit (“*I am*” and “*I will*”), which makes it immortal.

Evolution is the road to higher levels of freedom clearly manifested by animal mobility and activity. Matter has no freedom but the freedom of Spirit is unlimited. Increasing freedom means increasing power. The zeal for liberty is the drive for power. But only the true liberty of deep spiritual thinking, feeling and willing represents the real spiritual power leading to real happiness and pleasure. Only this freedom and power represent the real nature of Man as social entity. If the zeal for liberty and power is perverted, it leads to human limiting and exploitation. Contemporary social systems are based just on these forms of power and freedom. The material power and richness of one small group of people is based on poorness of the others. This situation leads to enslavement of human spirit. Only society, creating conditions for release of enormous power of human creativity of all people, can be considered as really free and democratic.

Now the whole complicated and zigzag evolution will be imagined by the following simple scheme manifesting the basic dialectic contradictions in God:

IS (to be)

WILL                      **Ego - I**                      MUST

IS NOT (not to be)

The relation “It is – it is not” representing the relation “something – something else” is only a pure activity, a pure nothing until we accept that this something is “Ego – I”. If Ego is missing between “It is” and “It is not”, then we have only a pure emptiness. Matter as a total unconsciousness is not an emptiness, but a total contradiction of the Spirit. Matter represents pure necessity (non-existence of Ego, relation “Ego is not” in its total contradiction). Ego being between “it is – it is not” represents the relation “I am – I am not”, “subject-object”. The existence without this contradiction is senseless and empty. This relation represents the whole process of divine self-consciousness through his whole pyramid of Creation. God must be dialectic if he will (want) to be: relation “*I will – I must*”. The statement “*I will*” represents the free will of Spirit at his apex of existence “*I am*”. The relation “*I must*” without any “*I will*” represents pure necessity without any freedom – it is the physical Universe. Ego must be dialectical if it can manifest its creative will and power at all levels of his creation. This divine “*I will*” is absolutely free at the level of his Spirit, but totally un-free (pure necessity) at the level of the physical Universe. God finds his total denial, contradiction in his aspect of the physical Universe, which is a pure activity – energy in a form of space and time. The material Universe represents the most distant sphere from the divine top existence “*I am*” and “*I will*”. At the level of the physical Universe God looks like totally powerless. So, evolution at this level represents his fight with his lack of freedom and Man, as his main product of evolution, manifests his final Victory. It is the victory of his unbelievable creativity and intelligence. His Son – Man is his Spirit located at his farthest level in a form of many individual human spirits. Evolution represents the divine gradual redemption from his total powerlessness.

God perpetually impresses his unlimited intelligence into all levels of his Creation through his free Will. The more the effort the higher is his pleasure. Man is a product of his extreme effort. So Man is so dear for God as a victory of his Spirit and intelligence over matter. Evolution is the divine triumphal and joyful campaign to the highest level of spiritual power and freedom. Every higher step of evolution represents the overreach of lower level of freedom, power and consciousness. God supposes also our social road to higher levels of freedom, power and self-consciousness in order to achieve the divine Kingdom of Freedom and Spirit on the Earth.

Man is free in his Spirit but conscious of his limitations given by the objective world. He becomes freer by recognition of subjective and objective laws. Empirical sciences lead to much practical cognitions needed for our hegemony outdoors. But we cannot forget our true spiritual needs, because the true reality of every man is inside his spiritual subjectivity. So the main goal of any society is the formation of conditions for development of creativity of all its members. Only such a community can be really free and democratic as it enables the full manifestation of the human spiritual nature. All we need to believe in Truth, Love, Justice, Happiness, Good and Beauty but at the same time fight for their enforcement. The road to God is not passive belief but active spiritual creativity, deep human feeling, love and thinking. This road supposes much effort and pains but it is full of optimism. Its fruits are sweet and represent the higher level of freedom, self-consciousness and acceptance of the Christ in our spirit.